

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, <sup>OLLIE FARNSWORTH</sup> Grantor, for and in consid-  
eration of the sum of TEN THOUSAND FIVE HUNDRED AND 00/100 ~~DOLLARS~~  
(\$10,500.00) ~~AND ONE HUNDRED AND 00/100 DOLLARS~~, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto MONROE (NMI) HOLLOWAY & SARAH F. HOLLOWAY

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land situate, lying and being in the Town of  
Simpsonville, County of Greenville, State of South Carolina, on the eastern side of Florence  
Drive and being known and designated as a portion of Lot No. 69 of Hunters Acres as shown  
on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book BB at page  
51, and having according to said plat the following metes and bounds: Beginning at an iron  
pin on the eastern side of Florence Drive at a point 35 feet in a northerly direction from  
the joint front corner of Lots Nos. 69 and 70, and running thence along said Drive N. 1-07  
E. 153.1 feet to an iron pin; thence N. 58-41 E. 79.8 feet to an iron pin; thence S. 24-19  
E. 160 feet to an iron pin at the joint rear corner of Lots Nos. 69 and 70; thence S. 70-20  
W. 145.7 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 24TH day of AUGUST  
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

*W. W. Adickes*  
*John J. Moore*

PHILIP N. BROWNSTEIN (SEAL)  
AS Federal Housing Commissioner

By *W. W. Adickes* (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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