

GRE  
AUG 20 3:00 PM  
OLLIE FARRSWORTH  
R.M.C.

Deed for South Carolina

FHA-46-064615 (CASH SALE - V.A. LOAN)

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of TEN THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$10,250.00) ~~AND OTHER MONIES TO BE RECEIVED BY HIM~~, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto NELSON C. FURSTENBERGER

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the northern side of Campbell Street, being known as the eastern portion of Lot No. 2 and a small triangular portion of the western side of Lot No. 1 as shown on a plat of University Circle made by Piedmont Engineering Service, May 1948, said plat being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book Y at page 111; and being more specifically shown on a plat made by R.K. Campbell, Engineer, April 29, 1960, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book TT at page 24, and having according to said plat the following metes and bounds: Beginning at an iron pin on the northern side of Campbell Street, 283 feet from the intersection of Campbell Street and White Oak Drive, being the joint front corner of Lots Nos. 1 and 2, and running thence N. 12-05 W. 131.8 feet to an iron pin; thence running N. 85-15 W. 85 feet to an iron pin; thence running S. 16-33 E. 150 feet to an iron pin on the northern side of Campbell Street, being the joint front corner of Lots Nos. 2 and 3; thence running N. 83-30 E. 70 feet to an iron pin, being the joint front corner of Lots Nos. 1 and 2, the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 4TH day of AUGUST 1964, has set his hand and seal as Field Office DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

*[Handwritten signatures]*  
\_\_\_\_\_  
Grace J. Moore

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By *[Handwritten signature]* (SEAL)  
JAMES R.D. ANDERSON  
Field Office DIRECTOR  
FHA Field Office, Columbia, South Carolina

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519-251-2-85.1