

GREENVILLE
AUG 17 10 35 AM 1964

FHA-304383-46. BOOK 755 PAGE 407
(461-022600-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS
(\$ 8,750.00) ~~AND SIXTEEN AND 00/100 PARTS OF A CENT~~ has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto KENNETH F. CLAYTON

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, situate, lying and being in the City of Green-
ville, County of Greenville, State of South Carolina, being shown on the property of Ida B.
Wainwright, recorded in plat book G, page 295, RMC Office for Greenville County, S.C., and
having according to said plat, the following metes and bounds, to wit: Beginning at an iron
pin on the southwesterly side of Juniper Street (formerly Chestnut Street), which iron pin (in)
157.6 feet from the southwest corner of the intersection of Juniper Street with Walnut Street,
and running thence along the southwesterly side of Juniper Street N. 55-11 W., 13.2 feet to a
point; thence continuing along Juniper Street, N. 40-51 W., 54.4 feet to a point; thence con-
tinuing along Juniper Street, N. 28-25 W., 47.3 feet to a point; thence S. 39-57 W., 200 feet
to a point; thence S. 64-10 E., 66 feet to a point; thence S. 66-10 E., 50.7 feet to a point;
thence N. 38-00 E., 145.8 feet to an iron pin, the point of Beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 7th day of August
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

Philip N. Brownstein
James S. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By W. W. Adickes (SEAL)
W. W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South
Carolina

(Continued on next page)