



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, **Blanche C. Lewis**
in consideration of the sum of **Four Hundred (\$400.00)**

in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. H. B. Coker

All that piece, parcel and lot of land lying and being in **Austin Township, Greenville County, South Carolina**, about 1/2 mile west from the **Ander-son Bridge Road**, and being bounded on the north by lands formerly belonging to **B. M. Dillard**; on the east by **Willie H. Meredith** and on the south by the **Georgia Road** and being the greater portion of a .84 of an acre of land conveyed to the grantor hereof by **J. C. Downs** by his deed dated **May 10, 1952**, recorded in **Deed Book 458, Page 118, R. M. C. Office, Greenville County, South Carolina**. The land here conveyed begins at a point in the middle of the **East Georgia Road** and runs thence along the **Dillard property S. 77 E. 300 feet** to iron pin on property of **Willie H. Meredith**; thence along **Meredith S. 17-45 E. 145 feet** to iron pin; thence **S. 38-46 W. 74.2 feet** to center of the **East Georgia Road**; thence along the center of the said road **N. 46-35 W. 391 feet** to the beginning corner and containing .73 of an acre, more or less, with reference being here made to the two plat made by **Madison H. Woodward, Reg. Land Surveyor**, dated **June, 1964**, with one of the plats covering a .11 of an acre and being the same recently conveyed off to **Willie H. Meredith** and another plat contain- ing .73 of an acre and being all that remains of the original conveyance from **J. C. Downs** to **Blanche C. Lewis**.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be- longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **3rd** day of **August** in the year of our Lord One Thousand Nine Hundred and **Sixty Four**

Signed, Sealed and Delivered in the Presence of
Jas. M. Richardson
Virginia Richardson

Blanche Lewis

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me **Virginia Richardson**
Greenville County }

and made oath that she saw the within named grantor(s) **Blanche C. Lewis** sign, seal and as her act and deed deliver the within written deed, and that she, with **Jas. M. Richardson** witnessed the execution thereof.

Sworn to before me this **3rd** day of **August**, A. D. 19**64**
Jas. M. Richardson (Seal)
Notary Public for South Carolina

Virginia Richardson

State of South Carolina, } **RENUNCIATION OF DOWER** **NO DOWER**
Greenville County } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **10th** day of **August**, 19**64**, at **9:58** A. M., No. **4462**

551.1-1-4.1
- 115 - Out of 551.1-1-4
W. H. B. Coker, Prop.
Reg. Plat GGG - 136