

State of South Carolina

COUNTY OF GREENVILLE

Know All Men by These Presents:

That ----- R. K. Tripp -----

in consideration of the sum of Six Thousand Nine Hundred and No/100 (\$6,900.00) ----- DOLLARS, and the assumption of mortgage

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

H. W. BLACK, HIS HEIRS AND ASSIGNS FOREVER:

All that lot of land with the improvements thereon near the City of Greenville on the southerly side of Kingsridge Drive, being shown and designated as Lot No. 9 on a revised plat of Lots Nos. 9 and 10 of Botany Woods, Plat Book "YY" at page 173, said revised plat being recorded in Plat Book "FFF" at page 159 of the RMC Office for Greenville County, South Carolina, and having, according to said revised plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of Kingsridge Drive, the joint front corner of Lots Nos. 8 and 9 and running thence with the southerly side of Kingsridge Drive, S 80-44 W, 110 feet to an iron pin at the corner of Lot No. 10; thence with the line of Lot No. 10, S 20-56 E, 261.2 feet to an iron pin; thence with Section VII of Botany Woods, N 72-39 E, 130 feet to an iron pin at corner of Lot No. 8; thence with the line of Lot No. 8, N 25-28 W, 248.3 feet to an iron pin, the point of BEGINNING.

AS A PART OF THE CONSIDERATION the grantee assumes and agrees to pay the balance, the amount being \$20,000.00 on that certain mortgage from R. K. Tripp to Fidelity Federal Savings and Loan Association in the original amount of \$20,000.00, dated and recorded 9 June 1964 in the RMC Office for Greenville County, South Carolina, in Mortgage Book 961 at page 275.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 7th day of August, 19 64

R. K. Tripp (Seal)

Signed, Sealed and Delivered in the Presence of

Linda F. Martin (Signature)



State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 7th day of August, A. D., 19 64

Notary Public for South Carolina (Signature)

Linda F. Martin (Signature)

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of August, A. D., 19 64

Notary Public for South Carolina (Signature)

Walter T. Tripp (Signature)

Cancelled documentary stamps attached: S. C. \$: U. S. \$, 19 64 at 10:12 A. No. 4243 Recorded this 7th day of August

13 93 15.13-1-13 27-