## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

Know All Men by These Aresents:

I, Ralph A. Grant,

in the State aforesaid; in consideration of the sum of

TEN THOUSAND \_ \_ - - - - - - - - - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Talmer Cordell,

All those certain pieces, parcels or lots of land in Chick Springs Township, Greenville County, State of South Carolina, on the eastern side of Elaine Avenue, being shown as Lots Nos. 37 and 38, as shown on a plat of the property of William M. Edwards, as per plat recorded in the RMC Office for Greenville County in Plat Book S at page 12, and described as follows:

Beginning at an iron pin on the eastern side of Elaine Avenue, at the joint front corner of Lots 38 and 39, and running thence with line of Lot 39, N. 58-41 E. 275.8 feet to an iron pin; thence S. 29-07 E. 150.1 feet to an iron pin at the rear corner of Lot 36; thence with line of Lot 36, S. 58-41 W. 270.1 feet to iron pin on Elaine Avenue; thence with the eastern side of Elaine Avenue, N. 31-19 W. 150 feet to the point of beginning.

This is the same property conveyed to grantor by William M. Edwards by deed recorded August 20, 1954 in vol. 506 page 361 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions recorded in deed book 468 page 97, and to any recorded easements or rights of way.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtchances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31 of our Lord One Thousand Nine Hundred and sixty-four.

| Signed, Sealed and Delivered in the Presence of | Sagl 8. Grand (Seal) (Seal) |
|---|-----------------------------|
|   | (Seal)                      |
|   | ) ,(Seal)                   |

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|-------|----|-------|-----------|---|
| State | of | South | Carolina, |   |

Personally appeared before me Hilda L. Morgan

day of

Greenville County

deliver the within written deed, and that

and made oath that he saw the within named grantor(s)

Ralph A. Grant

sign, seal and as his act and deed witnessed the execution thereof.

W. W. Wilkins Sworn to before me this \_\_\_\_\_31 \_\_July\_

mmilk Notary Public for South Carolina

July

## State of South Carolina,

RENUNCIATION OF DOWER ) <sub>I,</sub> W. W. Wilkins

a Notary Public, do hereby certify

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Greenville County

Ann C. Grant

he, with

unto all whom it may concern, that Mrs. Ralph A. Grant

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Talmer Cordell, his

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVE   | N under my h | and and seal this | 31           | `     |
|--------|--------------|-------------------|--------------|-------|
| day of | July         | 1<br>             | , A. D. 19   | 64_   |
| 2      | amil         | Notary Public fo  | (            | Seal) |
|        | ,            | Notary Public fo  | r South Card | lina  |

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_ \_\_ 19\_64\_\_, at 3 ±23\_\_. \_\_\_day of Augus t Recorded this 7th.