

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-  
successor in office to Neal J. Hardy  
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS  
(\$8,750.00) and other valuable considerations has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto ERCIL E. CANTRELL

Grantee(s), and to the  
heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that piece, parcel or lot of land in Butler Township, Greenville County, State of  
South Carolina, on the northeast corner of Brookdale Avenue and Hanover Street, near  
the City of Greenville, being shown as Lot No. 13 of Block E, on plat of Fair Heights,  
made by R.E. Dalton in October 1924, recorded in Plat Book F at Page 257, and described  
as follows: Beginning at a stake at the northeast corner of Hanover Street and Brook-  
dale Avenue, and running thence with the northern side of Hanover Street, S. 58-40 E.  
150 feet to stake at corner of Lot 12; thence with line of said lot, N. 31-20 E. 50 feet  
to stake at corner of Lot 14; thence with line of said lot, N. 58-40 W. 150 feet to stake  
on Brookdale Avenue; thence with the Eastern side of Brookdale Avenue, S. 32-20 W. 50  
feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 24TH day of JULY  
1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

*James L. Gray*  
*Grace A. Moore*

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By *W. W. Adickes* (SEAL)  
W. W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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