

2-10109

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That Mrs Chester W. Johnston

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

on North J. L. Gorch  
on South Ray East  
on East STANDING SPRING RD. on West Griffin RD

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Underground

IN WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hereunto set \_\_\_\_\_ hand(s) and seal(s) this 7th day of June, 1964

Witness [Signature] \_\_\_\_\_  
[Signature] \_\_\_\_\_  
Mrs. Chester W. Johnston (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me Fred R. Jones and made oath that he saw the within named Mrs Chester W Johnston

sign, seal, and as her act and deed deliver the within written instrument, and that \_\_\_\_\_ with Mrs Coleman witnessed the execution thereof.

Sworn to before me this 22nd day of June A. D. 1964  
(SEAL) Charles D. Booth Notary Public x FR Jones (SEAL)

Filed 23rd. day of July, A. D. 19 64 and recorded in Book 753  
Page 497 Fee, \$ At 10:35 A.M. # 2847

Greenville County, S. C.