Form No. 182 S. C.

STATE OF SOUTH CAROLINA,
COUNTY OF _Greenville_ }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That _Mrs. Arthur Harbin_

of said County and State, in consideration of the sum of one dollar ($1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: _on the North by V.E. Coy & Robert Jones South By J.H. Few & Ralph Mullins on the East Wayman Smith Sr. & H.S. Bruce & on West S. Buncombe Road_

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do _s_ hereunto set _her_ hand(s) and seal(s) this _18_ day of _June_ , 19_64_.

Witness

J.H. Few

B.T. Few

Mrs. Arthur Harbin, _____ (SEAL)
_____(SEAL)
_____(SEAL)
_____(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF _Greenville_ }

Personally appeared before me _J.H. Few_ and made oath that _he_ saw the within named _Mrs. Arthur Harbin_ sign, seal, and as _her_ act and deed deliver the within written instrument, and that _he_ _B.T. Few_ with _____ witnessed the execution thereof.

Sworn to before me this _2nd_ day of _July_ A. D. 19_64_.
(SEAL) _H. A. Marshall_
Notary Public
J.H. Few _____ (SEAL)

Filed _23rd._ day of _July_ , A. D. 19_64_ and recorded in Book _753_ Page _496_ Fee, $ _At 10:35 A.M._ # 2847

Greenville County, S. C.