STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

169 HA & CI SI JUL

KNOW ALL MEN BY THESE PRESENTS, that We, LEROY H. THOMPSON and DOROTHY Y. THOMPSON

in consideration of THREE THOUSAND THREE HUNDRED FIFTY-SEVEN and 35/100-(\$3,357.35)--Dollars, plus assumption of mortgage (see below)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
ANNE .P. CHAPMAN, her heirs and assigns:

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 10 of a subdivision known as Woodland Hills, as shown by plat of Dalton & Neves, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "W", Page 44, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Ridgewood Drive, joint front corners of Lots Nos. 9 and 10, and running thence along the line of Lots Nos. 9 and 10, N. 73-00 E. 160 feet to an iron pin on rear of Lot No. 10; thence N. 17-00 W. 96 feet along the rear line of Lot No. 10 to an iron pin, joint rear corner of Lots Nos. 10 and 11; thence running S. 73-00 W. 160 feet to an iron pin on Ridgewood Drive; thence along Ridgewood Drive, S. 17-00 E. 95 feet to an iron pin, the beginning corner.

As a part of this consideration, the purchaser agrees to assume that certain note and mortgage given to Shanandoah Life Insurance Company recorded in Mortgage Volume 707 at Page 425 upon which there remains a balance due of \$7,142.65.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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|---|-------------------------|-------------------------------------|---|---|---|
| WITNESS the grantor's(s') hand(s) and seal(s) the | nis 21+thday of | June | 19 64. | _ | |
| SIGNED, sealed and delivered in the presence | of: | - | Leray | H. Zhou | pear (SEAL) |
| LT Wade | | | Sorthy | y. Thomps | (SEAL) |
| Suyssmann | ing | | / | / | (SEAL) |
| | γ | | | | (SEAL) |
| STATE OF SOUTH CAROLINA | | PROBATE | } | | |
| COUNTY OF JEFFERSON } |)11111111_1 | | | | |
| sign, seal and as the grantor's(s') act and execution thereof. | deed deliver the wit | hin deed and | vitness and made of that (s)he, with the | oath that (s)he saw the ne other witness subscri | within named grantor(s) ibed above witnessed the |
| SWORN to before me this 24 day of | June | 19 64 | | | |
| SK Douette | (SEAL) | | | - Tribade | <u></u> |
| Notary Public for South-Garolina. Texas | ,, | | | | |
| EXPin | ation Date | e o END | tarv | 6-30-66 | |
| STATE OF SOUTH CAROLINA) | RENIIM | CIATION OF | DOWER | | |
| | RENOIN | DIATION OF | DOWER | · | • |
| COUNTY OF JEFFERSON | I, the undersigned No | tary Public, do | hereby certify unt | to all whom it may cond | ern, that the undersigned |
| wife (wives) of the above named grantor(s) re | espectively, did this d | lay appear befe | ore me, and each, | upon being privately an | d separately examined by |
| me, did declare that she does freely, voluntarily linquish unto the grantee(s) and the grantee's(s | , and without any con | ipuision, aread and assigns, all | or rear or any pers her interest and | on wnomsoever, renound estate, and all her right | e, release and forever re- |
| in and to all and singular the premises within | mentioned and relea | sed. | | , | , |

GIVEN under my hand and seal this

2 4 day of Here 1964

Notary Public for South Garolina. Texas

Expiration date of notary - 6/30/66

RECORDED this day of 19 at

Recorded July 22nd., 1964 At 10:48 A.M. # 2641

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