

FHA-302500-46 (461-019098-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$11,500.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto WILLIAM M. BROCK & MARIE D. BROCK

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, known and designated as lot #2 on plat of property of Clyde Dorr recorded in plat book SS page 107 of the RMC office for Greenville County, South Carolina, which plat is a re-subdivision of lots 275 through 277 of Augusta Acres subdivision, said lot having a frontage of 85 feet on the north side of Churchill Circle, a depth of 801.8 feet on the west side, a depth of 665.8 feet on the east side and a rear width of 261 feet more or less.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 27th day of APRIL 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

W. L. Livingston
James D. Moore

By W. W. Adickes (SEAL) W.W. ADICKES Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

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