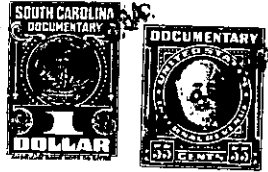


STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 6 9 15 AM 1964



KNOW ALL MEN BY THESE PRESENTS, that I, William Franklin Aspray,

in consideration of Five Hundred and No/100-----(\$ 500.00)----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Stanley Batson, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being on the North side of Pacific Avenue, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 336, Pleasant Valley, as per plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book P, Page 114, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Pacific Avenue, joint front corner of Lots Nos. 335 and 336, and running thence N. 0-08 W. 160 feet to an iron pin, joint rear corner of Lot Nos. 335 and 336; thence S. 89-52 W. 60 feet to an iron pin, joint rear corner of Lot Nos. 336 and 337; thence S. 0-08 E. 160 feet to an iron pin on the North side of Pacific Avenue; thence along the North side of Pacific Avenue, N. 89-52 E. 60 feet to an iron pin, the point of beginning; being the same conveyed to me by David G. Traxler by his deed dated August 1, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 460, Page 229.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor in the original sum of \$ 6,500.00 in favor of Goodyear Mortgage Corporation, recorded in the R. M. C. Office for Greenville County in Mortgage Book 536, Page 319, which mortgage has been assigned to Western and Southern Life Insurance Company in Mortgage Book 819, Page 477, on which there is a balance due of \$ 3,990.15 as of June 1, 1964.

together with all and singular the rights, members, hereditaments and appurtenances to said premises, belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of July 19 64.

SIGNED, sealed and delivered in the presence of:

William Franklin Aspray (SEAL)
William Franklin Aspray

Mary D. Martin (SEAL)

Patrick H. Grayson (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me, this 3rd day of July 19 64

Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Mary D. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd

day of July 19 64
Patrick H. Grayson (SEAL)
Notary Public for South Carolina.

Ruth O. Aspray

RECORDED this 6th day of July 19 64 at 9:45 A. M., No. 951

510-22222-303