

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, James F. Nichols,

RECORDED  
JUN 29 11 55 AM 1964  
COUNTY OF GREENVILLE  
SOUTH CAROLINA

in consideration of Eleven Hundred Thirty-Six and 28/100 (\$1,136.28)----- Dollars,  
and assumption of mortgage hereinbelow described,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto James Robert Suther and Margaret K. Suther, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate,  
lying and being in Paris Mountain Township, County of Greenville, State of South  
Carolina, being known and designated as Lot No. 51 on a plat of Sharon Park by  
C. C. Jones & Associates, Engineers, dated April 1955, in Plat Book "EE" at  
page 175, and, according to said plat, having the following metes and bounds,  
to-wit:

BEGINNING at an iron pin on the North side of Sharon  
Drive, said iron pin being the joint front corner of Lots Nos. 50 and 51,  
and running thencewith the line of Lot No. 50, N. 9-39 E. 170.5 feet to an  
iron pin; thence S. 85-21 E. 15.8 feet to an iron pin; thence N. 63-06 E.  
39 feet to an iron pin; thence S. 20-36 E. 173.2 feet to an iron pin on the  
North side of Sharon Drive; thence with the North side of Sharon Drive,  
S. 68-24 W. 30 feet to an iron pin; thence with the curve of Sharon Drive,  
the chord of which is S. 76-11 W. 58.4 feet to an iron pin; thence continuing  
with said curve of Sharon Drive, the chord of which is N. 88-09 W. 58.4 feet to  
the point of beginning.

As a part of the consideration herein the Grantees  
do hereby assume and agree to pay that certain mortgage given by C. W.  
Shockley to C. Douglas Wilson & Co., recorded in the R.M.C. Office for  
Greenville County, S. C. in Mortgage Book 754 at page 261 in the original  
sum of \$\_\_\_\_\_, and having a present balance of \$6,807.87.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and assigns,  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of June 1964 .

SIGNED, sealed and delivered in the presence of:

Christine B. Giles (SEAL)  
Henry C. Walk (SEAL)  
James F. Nichols (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 29th day of June 19 64

Christine B. Giles (SEAL)  
Henry C. Walk

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th  
day of June 1964.

Christine B. Giles (SEAL)  
Virginia P. Nichols

RECORDED this 30th day of June 19 64, at 11:53 A. M., No. 353

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