

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.

JUN 5 10 57 AM 1964

KNOW ALL MEN BY THESE PRESENTS, that I, WILLIAM L. GRUBBS

in consideration of One Dollar and assumption of mortgage ^{as set forth below.} Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GENEVA O. GRUBBS, her Heirs and Assigns forever:

ALL MY ONE-HALF INTEREST IN:

ALL that certain piece, parcel or lot of land with the improvements thereon lying, being and situate in the Town of Simpsonville, County of Greenville, State of South Carolina, being known and designated as Lot No. 6 of the, L. L. Richardson Estate, located on the southern side of Richardson Street in accordance with plat made for said Estate by C. O. Riddle, dated March 31, 1959 and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the southern side of Richardson Street, joint front corner of property of T. C. Abercrombie and being 53.5 feet from the intersection of Bruce Street and Richardson Street and running thence along Richardson Street N. 76-11 E. 159.2 feet to iron pin; thence S. 6-42 W. 184.4 feet to iron pin; thence S. 76-02 W. 93 feet to iron pin; thence N. 14-21 W. 172.85 feet to iron pin, being the point of beginning.

This being a portion of the property as left in the Estate of L. L. Richardson according to Probate Court, Apartment 688, File 8. This also being the same property as conveyed to Grantor and Grantee in deed recorded in Deed Book 622, at Page 99, R.M.C. Office for Greenville County.

Grantee herein does hereby agree to assume the mortgage balance as due Fountain Inn Federal Savings & Loan Association in the amount of \$5,028.29 which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 783 , at Page 359 .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of September 1963 .

SIGNED, sealed and delivered in the presence of:

William L. Grubbs (SEAL)

(SEAL)
(SEAL)
(SEAL)

J. L. Latham
James L. Payne

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of September 19 63.

J. L. Latham (SEAL)
Notary Public for South Carolina.

James L. Payne

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 5th day of June 1964 at 10:57 A. M., No. 34534

899-320-1-27