

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

KNOW ALL MEN BY THESE PRESENTS, That Cystal A. Marchbanks  
Charles W. Marchbanks grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE  
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER  
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract  
or lot of land situated in said County and State, bounded by lands of: N- GARDED TERRACE  
S- FLOYD PROPERTY E- JOSEPHINE S. HINSON

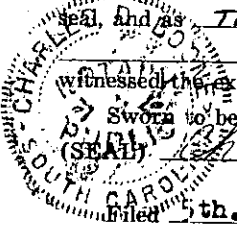
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,  
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-  
ground lines for transmitting and distributing power by electricity, and for telephone purposes, together with  
the right at all times to enter said premises for the purpose of inspecting said lines and making necessary  
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by  
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger  
the proper maintenance and operation of the same; also including the right to relocate said lines over said  
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do DOES hereunto set THEIR hand(s) and  
seal(s) this 22 day of MAY, 1964.

Witness Cystal A. Marchbanks (SEAL)  
Charles W. Marchbanks (SEAL)  
James Dickson (SEAL)  
Steve Massey (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Personally appeared before me TRUMAN DICKSON and made  
oath that HE saw the within named CRYSTAL A. MARCHBANKS  
CHARLES W. MARCHBANKS sign,  
seal, and as THEIR act and deed deliver the within written instrument, and that HE  
with STEVE MASSEY  
witnessed the execution thereof.



Sworn to before me this 3rd day of June A. D. 1964.  
(SEAL) Charles D. Boone x Truman Dickson (SEAL)  
Notary Public

Filed 3th., day of June, A. D. 19 64 and recorded in Book 750  
Page 330 Fee, \$ At 11:34 A.M. #34518

Greenville County, S. C.