

FRED
GREENVILLE CO. S. C.

BOOK 750 PAGE 171

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUN 2 2 04 PM 1964

OLLIE F. WORTH
N. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, William Maxwell

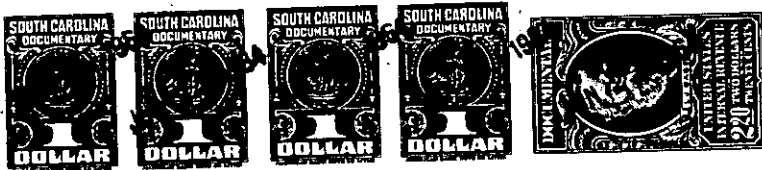
in consideration of One Thousand Nine Hundred Twenty Five and No/100 (\$1,925.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Fred D. Garrett and Mamie W. Garrett, their heirs and assigns forever:

ALL that lot of land in Greenville County, State of South Carolina, known and designated as Lot Number 1 on a Plat of Property of Fred D. and Mamie W. Garrett, Harrison Rearden, Dr. W. F. Gibson, and Myrtle E. Pickens, as shown on a plat thereof made by C. O. Riddle, Surveyor, dated, March, 1964, noted in Plat Book GGG at page 105, Office of the R. M. C. for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Jacobs Road at the corner of the Johnson property and running thence with the northern side of Jacobs Road S. 86 - 40 W., 180 feet to a pin at the curve at the intersection of Jacobs Road and a private road; thence with the curve of said intersection (The chord of which is N. 50 - 32 W., 29.4 feet) to an iron pin on the northeastern side of private road; thence with said private road, N. 7 - 45 W., 207.1 feet to an iron pin at the corner of Lot 2; thence with the line of Lot 2 N. 38 - 46 E., 175 feet to an iron pin on the line of Thompson property; thence with the Thompson line S. 51 - 14 E., 263.7 feet to an iron pin at the corner of Johnson; thence with the line of Johnson S. 64 - 14 W., 114.5 feet and S. 7 - 45 E., 136.2 feet to the beginning corner.

BEING a portion of the property conveyed to the Grantor, William Maxwell by deed from M. E. McWhite as noted in Deed Volume 90 at page 100.

THIS property is subject to Restrictive Covenants as noted and recorded in Deed Volume 750, at page 5.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of May 1964.

SIGNED, sealed and delivered in the presence of:

[Handwritten signatures]

[Handwritten signature] (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of May 1964.

[Handwritten signature] (SEAL)
Notary Public for South Carolina.

[Handwritten signature]

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER GRANTOR IS UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

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