

JUN 2 10 02 AM 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_

COLLEGE PARK, S. C.  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that A. K. Hughes, a Widower

in consideration of Six Hundred and no/100 (\$600.00)-----Dollars,

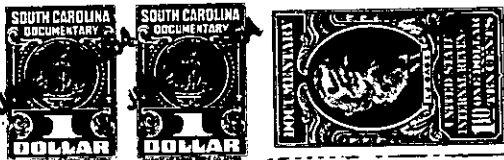
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto D. C. & Kathleen R. Boyce

All that certain tract of land lying in Dunklin Township, County of Greenville, State of South Carolina on the Northern side of Dunklin Bridge Road and being the Northwestern most portion of 2 five acre tracts which said 5 acre plats are shown on a plat by W. M. Nash dated December 26, 1942 and recorded in the R. M. C. Office for Greenville County in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_. The property herein described has the following metes and bounds:

BEGINNING at a point near the center of Dunklin Bridge Road and running thence along said Dunklin Bridge Road N. 62-15 W. to an iron pin on the line of property formerly of Hamp Simms now of Thompson and running thence with the Thompson line N. 28-30 E. 604 feet to an iron pin; thence S. 62-30 E. 265 feet thence through the Northwestern most 5 acre tract and forming a new line S. 28-30 W. 604 feet more or less to the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in the R. M. C. Office of Greenville County in Deed Book 282 at Page 162.

As a further part of this conveyance, grantor grants, bargains, and sells to the grantee his heirs and assigns the right to use the well located on grantor's retained property and a right-of-way for said use with the right to draw water there from so long as grantor his heirs and assigns maintains said well and keeps same in such a state of repair so as to provide grantor his heirs and assigns, and grantee with a reasonable supply of water.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of May 1964.

SIGNED, sealed and delivered in the presence of:  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)  
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of May 1964.  
[Signature] (SEAL)  
Notary Public for South Carolina. [Signature]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - Not Necessary  
COUNTY OF \_\_\_\_\_ } Grantor unmarried  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 2nd., day of June 1964 at 10:02 P. M., No. 34165

40-571.1-1-4-1-1-3.67 Rec. F  
OUT OF 571.1-1-4