

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

MAY 28 11 09 AM 1964

Know All Men by These Presents:

That I. W. H. B. Coker in consideration of the sum of Twenty Five Hundred Thirty Seven and 25/100 (\$2537.50) DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edward J. McDonald and Beulah H. McDonald

All that piece, parcel and tract of land lying and being in Austin Township, Greenville County, South Carolina, containing 20.3 acres, more or less, according to survey and plat made by Madison H. Woodward in April 1964, Said tract is described by courses and distances and metes and bounds as follows:

Beginning at an iron pin 750 feet N. 12-30 E. from the southwestern corner of grantors' property on the southern side of the Woodruff Road and running thence along the line of property of E. J. McDonald N. 12-30 E. 650 feet to iron pin on McDonald's line; thence along McDonald line N. 72-02 E. 1036 feet to iron pin; thence along line of property of McCall Estate S. 74-30 E. 561 feet to iron pin; thence S. 16-45 W. 877 feet along line of Bridges' property to center of creek; thence up the meanderings of said creek in a northwestern direction 670 feet to iron pin on bank of creek; thence S. 65-45 W. 1078 feet to iron pin at beginning, being bounded by on the west and northwest by E. J. McDonald; on the north by McCall Estate, on the east by Bridges' property; on the south by other properties of W. H. B. Coker, with the said lands being a portion of a tract conveyed to me by J. M. Verdin; Sloan Verdin and J. P. Verdin by separate deeds, but all within the 1940s. Reference is here made to the Woodward plat for a more detailed description .



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of May in the year of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of

Virginia Richardson
Jas M Richardson

W.H. Beatto Coker: (Seal)
(S Seal)
(S Seal)
(S Seal)

State of South Carolina, Greenville County

Personally appeared before me Virginia Richardson

and made oath that she saw the within named grantor(s) W. H. B. Coker sign, seal and as his act and deed deliver the within written deed, and that s he, with Jas. M. Richardson witnessed the execution thereof.

Sworn to before me this 6th day of May A. D. 19 64
Notary Public for South Carolina

Virginia Richardson

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Jas. M. Richardson Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Iola Coker wife of the within named W. H. B. Coker did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edward J. McDonald and Beulah H. McDonald, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of May A. D. 1964
Notary Public for South Carolina

Iola Coker

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of May 19 64, at 11:09 A. M., No. 33710



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P of 550.2-1-20
OUT of 550.2-1-21