

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RECORDED
MAY 27 2 15 PM '64
CLERK OF COURTS
GREENVILLE, S.C.



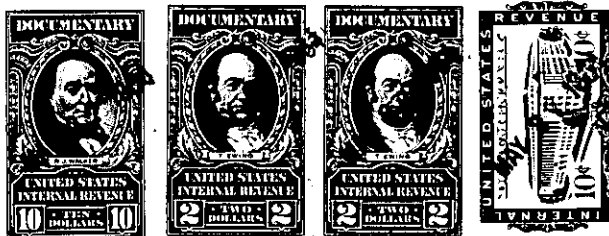
KNOW ALL MEN BY THESE PRESENTS, that I, James R. Hall, of Greenville County,

in consideration of Thirteen Thousand Five Hundred and 00/100 ----- (\$13,500.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Don Hendrix and Nina Elizabeth G. Hendrix, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Paris Mountain Township, being known and designated as Lot No. 41 of a subdivision known as Blue Mountain Park, as shown on plat thereof prepared by James M. Beeson, Engineer, March, 1955, recorded in the R. M. C. Office for Greenville County in Plat Book EE, at Page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of East Sable Court, the joint front corner of Lots Nos. 40 and 41, and running thence along the southwestern side of East Sable Court S. 29-30 E. 124.4 feet to an iron pin; thence following the curvature of East Sable Court as it converges with Blue Mountain Drive, the radius being 25 feet, southwesterly 52 feet to an iron pin on the northern side of Blue Mountain Drive; thence along the northern side of Blue Mountain Drive S. 89-50 W. 187.7 feet to an iron pin at the rear corner of Lot No. 30; thence along the rear line of Lot No. 30, following the center of a Carolina Power & Light Company right-of-way, N. 35-48 W. 54.5 feet to an iron pin at the rear corner of Lot No. 40; thence along the line of that lot N. 60-30 E. 206.8 feet to the beginning corner; being one of the lots conveyed to me by W. H. McCrary, Sr. by deed dated August 6, 1963, recorded in the R. M. C. Office for Greenville County in Deed Volume 730, at Page 288,



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 25th day of May, 1964.

SIGNED, sealed and delivered in the presence of:

Peggy W. Paag
Jon D. Cook

James R. Hall (SEAL)
James R. Hall

_____ (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of May 1964.

Jon D. Cook (SEAL)
Notary Public for South Carolina.

Peggy W. Paag

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of May 1964.
Jon D. Cook (SEAL)
Notary Public for South Carolina.

Ollie M. Hall

RECORDED this 27th day of May 1964, at 2:15 P. M., No. 33628

308-288.2-1-58