

FHA-303164-46 (461-020015-203)

MAY 23 4 17 PM 1964

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of FIFTEEN THOUSAND AND 00/100 DOLLARS (\$15,000.00) and other values to be considered, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto ROBERT L. FLANAGAN, JR. & DIANE P. FLANAGAN

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, being a portion of Lots Nos. 54 and 55 on plat of Glendale Heights subdivision recorded in plat book KK page 143 of the RMC Office for Greenville County, and having according to said plat and a more recent survey made March 31, 1960, by R.K. Campbell, Engineer, the following metes and bounds, to wit: Beginning at an iron pin on the east side of Knox Street, which iron pin is 73.3 feet south of the concrete monument on the southeast corner of the intersection of Knox Street and Dresden Avenue, and running thence with a new line through Lot No. 55, N. 831-5 E., 130 feet to an iron pin in line of Lot No. 41; thence with the line of Lot No. 41 and 42, S. 6-45 E., 93.33 feet to an iron pin; thence with a new line through lot No. 54, S. 83-15 W., 130 feet to an iron pin on the east side of Knox Street; thence with the east side of said street, N. 6-45 W., 93.33 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 19th day of MAY 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

*Philip N. Brownstein*  
*Tracy S. Moore*

PHILIP N. BROWNSTEIN (SEAL)  
As Federal Housing Commissioner

By *W.W. Adickes* (SEAL)  
W.W. ADICKES  
Field Office ASSISTANT DIRECTOR  
FHA Field Office, Columbia, South Carolina

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