

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

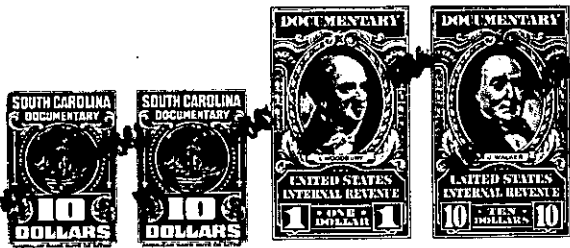
MAY 7 10 42 AM 1964

COLLECTED BY THE STATE

KNOW ALL MEN BY THESE PRESENTS, that **First Federal Savings and Loan Association of Greenville,**
A Corporation chartered under the laws of the State of **South Carolina,** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Nine Thousand Nine Hundred Fifty**
and **00/100** ----- (**\$9,950.00**) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **Jimmy R. Huff and Alice T. Huff, their heirs and assigns forever:**

" All that certain piece, parcel or lot of land, with all improvements thereon, or to be
constructed thereon, situate, lying and being in the State of South Carolina, County of Green-
ville, being known and designated as Lot No. 12 of a subdivision of the property of Mrs. Farley
H. Jones as shown on plat thereof prepared by Dalton & Neves, Engineers, April, 1954 recorded
in the R. M. C. Office for Greenville County in Plat Book NN, at Page 83 and having, according
to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwest side of Curtis Road, joint front corner of
Lots Nos. 12 and 13 and running thence along the joint line of said lots, N. 60-33 W. 160 feet to
an iron pin; thence N. 29-0 E. 147.5 feet to an iron pin at the rear corner of Lot No. 11; thence
along the line of that lot, S. 38-51 E. 192 feet to an iron pin on the northwest side of Curtis
Road; thence along the northwest side of Curtis Road, following the curvature thereof, the
chord of which is S. 42-21 W. 78.8 feet to the beginning corner; being the same conveyed
to First Federal Savings & Loan Association of Greenville by E. Inman, Master, by deed
dated February 10, 1964, recorded in the R. M. C. Office for Greenville County in Deed
Volume 742, at Page 62."



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 5th day of May 1964.

SIGNED, sealed and delivered in the presence of:
Charlotte Lucas
William C. Ruckey, Jr.

**FIRST FEDERAL SAVINGS AND LOAN AS-
SOCIATION OF GREENVILLE** (SEAL)
A Corporation
By: Walter P. White
President
Myrtle R. Hutchinson
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of May 1964.
William C. Ruckey, Jr. (SEAL)
Notary Public for South Carolina.

Charlotte Lucas

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