

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of ELEVEN THOUSAND FIVE HUNDRED AND 00/100----- DOLLARS
(\$ 11,500.00) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto NAN E. STEWART & ALICE FRONDE STEWART

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land with the buildings and improvements thereon,
lying and being on the southerly side of Gulliver Street in the City of Fountain Inn, County
of Greenville, South Carolina and having according to a survey made by C.O. Riddle, dated
December 28, 1961, and entitled Property of James H. Kennedy, the following metes and bounds,
to-wit: Beginning at an iron pin on the southerly side of Gulliver Street, said pin measur-
ing a distance of 126 feet from the inside intersection of the sidewalk running along Gulliver
Street and the sidewalk running along Weston Street, and running thence with Gulliver Street
N 53-30 E 111 feet to an iron pin, corner of property of Mrs. Ettie W. Mahon; thence with the
Mahon line S 36-30 E 114.4 feet to an iron pin in line of property of Gladys T. Hudson; thence
with the Hudson line S 53-30 E 111 feet to an iron pin; thence N 36-30 W 114.4 feet along the
line of Mrs. Ettie W. Mahon to an iron pin on the southerly side of Gulliver Street, the point
of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 23rd day of MARCH
1964, has set his hand and seal as Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

James L. Gray
Grace S. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By *C.W. Livingston* (SEAL)
C.W. LIVINGSTON
Field Office REAL PROPERTY OFFICER
FHA Field Office, Columbia, South
Carolina

(Continued on next page)

00
-
1
-
3
0
3
-
1
6
6
3