

APR 17 4 45 PM 1964



BOOK 746 PAGE 576

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James C. Roberts and Sara R. Roberts

in consideration of Six Thousand, Two Hundred Fifty and 00/100 (\$6,250.00) Dollars,

and assumption of mortgage set out below:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto G. Sidney Garrett and Frank S. Leake, Jr., their heirs and assigns:

ALL that lot of land situate in the County of Greenville, State of South Carolina, near the Town of Simpsonville, in Austin Township, being known as Lot No. 55, according to a plat of Roland Heights by W. J. Riddle, dated July 1950, and recorded in the R.M.C. Office for Greenville County in Plat Book S, at page 34, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Todd Circle, at the joint front corner of Lots Nos. 56 and 55, and running thence along the line of Lot 56, N. 35-09 W. 250 feet to an iron pin; rear corner of Lot 56; thence with the property now or formerly belonging to O. L. Gresham, N. 41-12 E. 90.7 feet to an iron pin, rear corner of Lot 54, thence with the line of Lot 54, S. 35-09 E. 267.3 feet to an iron pin on the northwestern side of Todd Circle, thence along the northwestern side of Todd Circle, S. 52-16 W. 88.2 feet to the point of beginning.

This is the same property conveyed to grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 537 , at page 145 .

The grantees herein assume and agree to pay that certain mortgage given to Fountain Inn Federal Savings & Loan Association in the original amount of \$5,200.00, recorded in the R.M.C. Office for Greenville County in Mortgage Book 655, at page 513, and having a present balance of \$2,844.22.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13th day of April, 1964 .

SIGNED, sealed and delivered in the presence of:

*James C. Roberts* (SEAL)  
*Sara R. Roberts* (SEAL)  
*Thomas C. [unclear]* (SEAL)  
*Norma S. Grahl* (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of April, 1964 .

*Thomas C. [unclear]* (SEAL)  
Notary Public for South Carolina.

*Norma S. Grahl*

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

13 day of April, 1964  
*Thomas C. [unclear]* (SEAL)  
Notary Public for South Carolina.

*Sara R. Roberts*

RECORDED this 17th day of April, 1964, at 4:45 P. M., No. 29537

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