STATE OF SOUTH CAROLINA, PROPERTY CO. S. C.





BOOK 746 PAGE 523

APR 16 2 13 Know All Men by These Presents:

That , I E. G. WHITMIRE, JR.,

OLLIE F. HONOWURTH

in consideration of the sum of THREE THOUSAND ONER HUNDRED AND NO/100 (\$3,100.00) --- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM P. PHILLIPS, his successors and assigns, forever:

ALL that piece, parcel and lot of land situate, lying and being on the Northeast side of Green Hill Drive in Austin Township, Greenville County, State of South Carolina and being shown and designated as Lot 14 on Plat labeled, "Map of Rollinwood near Simpsonville, S. C." made by C. O. Riddle, R. L. S., February, 1963, recorded in the RMC Office for Greenville County, South Carolina in Plat Book YY at Page 111, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeast side of Green Hill Drive, the joint front corner of Lots 14 and 15; thence with the line of Lot 15, N. 17-50 E. 334.1 feet to an iron pin; thence S. 81-43 E. 424.2 feet to an iron pin joint rear corner of Lot 14 and Lot 1; thence with the line of Lot 1, S. 11-21 W. 274 feet to an iron pin, the intersection of Lots 14, 13 and 1; thence with the line of Lot 12 S. 70-58 W. 332.6 feet to an iron pin, and 1 thence with the line of Lot 12 S. 70-58 W. 332.6 feet to an iron pin on Northeast side of Green Will Lot 13, S. 70-58 W. 332.6 feet to an iron pin on Northeast side of Green Hill Drive; thence with the Northeast side of Green Hill Drive in a curve, the chord of which is N. 39-30 W. 100 feet and still with the Northeast side of Green Hill Drive in a curve, the chord of which is N. 64-42 W. 100 feet to the point of

This is a portion of property conveyed to me by deed of Kate and Gladys Agnew dated April 5, 1956, recorded in the said RMC Office in Deed Book 550 at Page 75. This conveyance is made subject to all recorded restrictions and rights of ways and easements of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, mν Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') ha	ınd and sea	ıl this,	141
of our Lord One Thousand Nine	Hundred and	Sixty	-four

(Seal)

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Greenville County

Personally appeared before me

Opal Morehead

and made oath that She saw the within named grantor(* E. G. Whitmire, Jr., sign, seal and as Jeff R. Richardson, deliver the within written deed, and that she, with

witnessed the execution thereof.

Sworn to before me this____14th a. d. 19_64._ (Seal)

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I. Jeff R. Richardson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Shirley L. wife of the within named E. G. Whitmire, Jr. Shirley L. Whitmire

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William P. Phillips, his

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	<u>.4th</u>
day of April, A.	D. 19 64
Just Ludden	(Seal)
Notary Public for South Carolina	//

Cancelled documentary stamps attached: S. C. \$. ; U. S. \$.