

746 PAGE 505 ROCK

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

APR 15 4 6: PM 1964

## Know All Men by these Presents:

in the State aforesaid, Floyd M. Cooper, Jr. & Pauline L. Cooper in consideration of the sum of Two Thousand, One Hundred Fifty Two and 18/100 \* \*DOLLARS, and assumption of the mortgage indebtedness hereinbelow setforth

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Erskine Larry Carpenter and Barbara Jeanine R. Carpenter, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina known and designated as Lot No. 34, Section 2 on plat of Sunset Heights recorded in Plat Book RR at Page 85 of the R. M. C. Office for Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Vester Circle, the joint front corner of Lots 33 and 34, and running thence with the joint line of said lots, S. 17-31 W. 222.9 feet to an iron pin in the rear line of Lot No. 37; thence with the rear line of said lot, S. 68-34 E. 23 feet to an iron pin corner of Lot No. 35; thence with the line of said lot, N. 53-46 E. 227.9 feet to an iron pin on the southwest side of Vesper Circle; thence with the curve of the southwest side of said street, N. 45-28 W. 77.5 feet to an iron pin; thence continuing N. 68-31 W. 89 feet to the beginning corner.

This conveyance is made subject to building restrictions applicable to Section 2, Sunset Heights recorded in deed volume 666 page 71 and to recorded easements, and to those stated on said plat.

The Grantees assume and agree to pay the balance on a mortgage of Floyd M. Cooper, Jr. and Pauline L. Cooper to C. Douglas Wilson & Co. in the original amount of \$19,000.00 recorded in Mortgage Book 886 at Page 149 and having a present balance of HER 844971 82d Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assign's against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness 'the grantor's (s') hand and seal this 2nd

Seal)
Seal)
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STATE OF SOUTH CAROLINA Greenville County

Personally appeared before me Joseph Williamson

and made oath that	he saw the within named grantor	(s) Floyd M. Co	oper, Jr.	and Pauline	L.
Cooper	_	sign, seal and as t	heir act and	deed deliver the	e within
written deed, and tha	t he, with Harvey Smith		witnesse	d the execution	thereof

AKKHKKK - 2nd ... Sworn to before me this... day of / + April A. D., 19 64 Humin Someth (Seal) Notary Public for South Carolina

Jaseph Welliam

STATE OF SOUTH CAROLINA,

Recorded this / 15th.

RENUNCIATION OF DOWER

Greenville County I, Harvey Smith unto all whom it may concern, that Mrs. Pauline L. Cooper

\_\_day of April

Notary Public, do hereby certify

Floyd M. Cooper, Jr. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever renounce, release, and forever relinquish unto Erskine Larry Carpenter & Barbara Jeanine Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned, and released.	
GIVEN under my hand and seal this	12 1. 1 1
day of Miril / , A. D., 19.64	Pauline I. Cooper
	-
Cancelled documentary stamps attached: S. C. \$	
Cancelled documentary stamps attached: S. C. \$	S. \$

1964 at 4:04

Р· м., No. 29268

(Seal)

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