

FILED

BOOK 746 PAGE 154

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



APR 7 4 46 PM 1964

OLLIE FARNSWORTH
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, J. T. Knight,

in consideration of Eighteen Thousand & 00/100 (\$18,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto City of Greenville, ITS SUCCESSORS AND ASSIGNS:

ALL that piece, parcel or lot of land in Greenville County, South Carolina, in School District No. 120, on the Parkins Mill Road and the Conestee Road, and containing 15 acres, more or less, and being more particularly described as follows:

BEGINNING on a stone, corner of lot now or formerly owned by J. F. Adams, and running thence N. 57 E 1.57 chains to center of Parkins Mill Road, corner of lot now or formerly owned by A. L. C. Oxner; thence N. 81-08 W. 6.06 chains to a point in the Conestee Road; thence continuing with said road, N. 72 3/4 W. 1.54 chains to a point in said road; thence S. 33 1/2 W. 11.67 chains to a pin, corner of lot now or formerly owned by J. F. Adams; thence S. 39 1/2 E. 15.19 chains to a stone; thence with line of lot now or formerly owned by J. F. Adams, N. 6 1/2 E. 9.53 chains to a pine; thence N. 10 E. 9.90 chains to the beginning corner.

ALSO: That certain strip or road conveyed to J. T. Knight by the City of Greenville and LESS a certain strip conveyed by J. T. Knight to the City of Greenville for road purposes. (Book 567, page 407; Book 568, page 133.)

This is a part of the property conveyed to the Grantor herein by deed of William M. Thompson dated October 17, 1952 recorded in the RMC Office for Greenville County, S. C., in Deed Book 465, at page 127. (Annie L. Knight is now deceased.)

The grantor is to be permitted to remain on the premises during calendar year 1964. Grantor hereby agrees to maintain the premises in a reasonable state of repair.

Grantee to pay 1964 taxes.

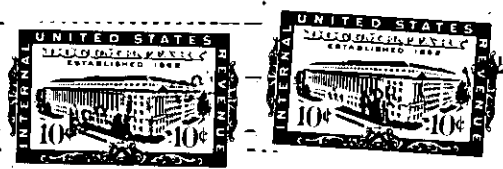


together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of March 1964.

SIGNED, sealed and delivered in the presence of: J T Knight (SEAL)

Marlene Brown
S. Maurice Ashmore



STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of March 19 64.

S. Maurice Ashmore (SEAL) Marlene Brown
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of March 1964. Bulah M. Knight
S. Maurice Ashmore (SEAL)
Notary Public for South Carolina.

RECORDED this 7th day of April 19 64, at 4:46 P. M., No. 28393

101-3143-13