

APR 3 4 55 PM 1964

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE F. WILKINS

Know All Men by These Presents:

That We, William R. Anderson and Myra F. Anderson

in the State aforesaid, in consideration of the sum of Eighteen Hundred (\$1800.00) ----- DOLLARS,

and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. J. Martin and Joe O. Charping,

All that lot of land in the County of Greenville, state of South Carolina, known and designated as Lot No. 8 on plat of property of North Garden recorded in plat book "EE page 63 in the RMC Office for Greenville County and having according to a more recent plat of R. W. Dalton, Eng., on July 25, 1955 the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of North Garden Circle, which iron pin is 699.9 feet from the intersection of North Garden Circle and Pleasantburg Drive, and is the joint front corner of Lots 7 and 8, and running thence with the line of Lot 27, N. 13-47 W. 200 feet to an iron pin; thence N. 76-13 E. 75 feet to an iron pin joint corner of Lots 8 and 9; thence with the line of lot No. 9, S. 13-47 E. 200 feet to an iron pin on North Garden Circle; thence with said street, S. 76-13 W. 75 feet to the point of beginning.

This is the same lot of land conveyed to the grantors by William O. Teasley and Vivian C. Teasley by deed dated June 7, 1960 recorded in deed vol. 652 at page 147. The grantees herein assume and agree to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$10,800 recorded July 30, 1955 in mortgage volume 646 at page 451.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

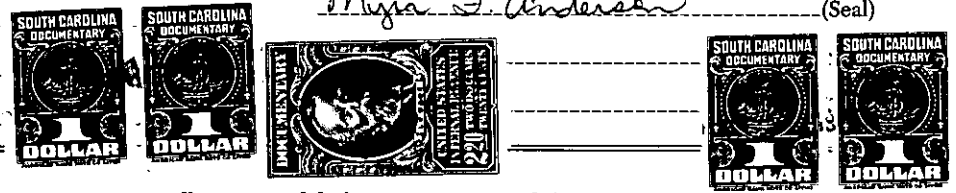
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 1 day of April in the year of our Lord One Thousand Nine Hundred and sixty-four.

Signed, Sealed and Delivered in the Presence of

Genobia Cox (Seal)
William R. Anderson (Seal)
Myra F. Anderson (Seal)



State of South Carolina, }
Greenville County }

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) William R. Anderson and Myra F. Anderson sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 1 day of April, A. D. 19 64.
Notary Public for South Carolina (Seal) Genobia Cox

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, Genobia Cox a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Myra F. Anderson wife of the within named William R. Anderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. J. Martin and Joe O. Charping, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1 day of April, A. D. 19 64.
Notary Public for South Carolina (Seal) Myra F. Anderson

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 3rd day of April 19 64, at 4:56 P.M., No. 28178

280-1-19
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