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KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Washington, D.C.,

as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto MARION E. BROWN AND PEARL S. BROWN

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that lot of land in the County of Greenville, State of South Carolina, being a portion of Lot No. 13, as shown on plat of the property of Eliza D. Ware made by Dalton & Neves, October, 1941, recorded in Plat Book M, page 27 of the RMC Office for Greenville County, S. C., and having according to a more recent survey made by R. B. Bruce, R.L.S., February, 1961, the following metes and bounds, courses and distances, to-wit: Beginning at an iron pin on the northeast side of Rainbow Drive (formerly Agnew Road) which pin is 185 feet northwest from Marion Road; thence with the northeast side of said Rainbow Drive, N 49-0 W 65 feet to an iron pin, corner of Lot No. 14; thence N 48-40 E 506 feet to an iron pin in line of Lot No. 19; thence with the line of said lot S 43-0 E 60 feet to an iron pin in the rear line of Lot No. 13; thence with a new line through said lot S 48-15 W 499.6 feet to the beginning corner.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 11th day of FEBRUARY 1964 has set his hand and seal as Field Office ASSISTANT DIRECTOR, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

PHILIP N. BROWNSTEIN (SEAL) As Federal Housing Commissioner

James L. Gray Grace S. Moore

By W.W. Adickes (SEAL) Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA) COUNTY OF RICHLAND)

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Personally appeared before me JAMES L. GRAY and made oath that he saw the within named W. W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date FEBRUARY 11, 1964, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN as Federal Housing Commissioner, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof.

Sworn to and subscribed before me this 11th day of February 1964 James C. Davis Notary Public

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