

JAN 20 12 02 PM 1964 Form No. 106-Title to Real Estate by a Corporation
WALKER, IVANS & COGSWELL CO., CHARLESTON, S. C. 44194 Rev. 1938

~~GEORGIA~~
SOUTH CAROLINA
The State of ~~South Carolina~~
COUNTY OF GREENVILLE
~~PLAT BOOK XXXX~~

KNOW ALL MEN BY THESE PRESENTS, That

SOUTHEASTERN FUND, a South Carolina Corporation with principal offices located at 1252 West Peachtree Street, N.W., Atlanta, Georgia

in the State aforesaid, for and in consideration of the sum of
One and No/100 (\$1.00) and assumption of mortgage referred to below----- Dollars
to it in hand paid at and before the sealing of these presents, by W. N. LESLIE, INC.
of South Carolina,
in the State aforesaid, Southeastern Fund (the receipt whereof is hereby acknowledged)
have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release, un-
to the said W. N. Leslie, Inc.

All that piece, parcel or lot of land situate, lying and being on the Southern side of Hillcrest Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 6, Section B, of a subdivision known as Highland Terrace as shown on plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "D", at Page 238 and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southern side of Hillcrest Drive at the joint front corner of Lots Nos. 6 and 7, and running thence with the Southern side of said Drive North 60-03 West, 75 feet to an iron pin at the joint front corner of Lots Nos 5 and 6, and running thence South 23-30 West 190 feet to an iron pin on a 10-foot alley; thence with said alley South 67-03 East 75 feet to an iron pin at the joint rear corner of Lots Nos 6 and 7; thence north 23-30 East 190 feet to an iron pin, point of beginning.

The above described property is the same conveyed to the grantor by deed of E. Inman, Master, dated January 20, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 740, at Page 323.

The Grantee assumes and agrees to pay that certain mortgage to First Federal Savings and Loan Association in the original amount of \$16,000.000 dated September 26, 1956 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 692, at Page 498, the balance now due and owing being \$11,315.80.

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