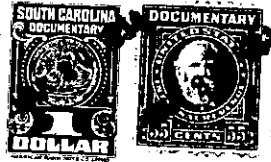


TITLE TO REAL ESTATE—Mann & Mann, Lawyers Building, Greenville, S. C.
GREENVILLE CO. S. C.

BOOK 744 PAGE 573

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAR 20 11 00 AM 1964



KNOW ALL MEN BY THESE PRESENTS, that James N. Montgomery,
H. M. C.

in consideration of One Hundred Fifty and No/100----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Paul H. Trusty, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, and having, according to a plat prepared by Piedmont Engineering Service, dated February 22, 1951, revised September 25, 1951, entitled "Relocation Plat, Watts Court, Greenville, S. C.," and a plat of the property of James N. Montgomery, prepared by C. C. Jones, Engineer, October 20, 1961, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Watts Court which iron pin is the joint corner of the property of King and Durham and running thence N. 75-15 W. 118 feet to an iron pin; thence N. 3-26 W. 80.1 feet to an iron pin; thence N. 6-54 E. 26 feet to an iron pin; thence S. 87-40 W. 32.1 feet to an iron pin; thence S. 0-42 E. 205 feet to an iron pin; thence N. 88-54 E. 148.3 feet to an iron pin; thence N. 18-20 E. 44.7 feet to an iron pin on the southwesterly side of Watts Court; thence along Watts Court N. 35-00 W. 31.2 feet to an iron pin, the point of beginning.

500-93-1-12/10

The above described property is the same conveyed to the grantor by deed recorded in Deed Book 686, Page 269.

The grantee assumes and agrees to pay the mortgage over this property to C. Douglas Wilson & Co. recorded in Mortgage Book , Page , the balance now due and owing being \$6376.45.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 20th day of March 19 64 .

SIGNED, sealed and delivered in the presence of:

James N. Montgomery (SEAL)

John B. Mann
Rebecca A. Daniel

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of March

19 64 .

John B. Mann (SEAL)
Notary Public for South Carolina.

Rebecca A. Daniel

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of March 19 64 .

Caldegon H. Montgomery

John B. Mann (SEAL)
Notary Public for South Carolina.

RECORDED this 20th day of March 19 64 at 11:00 A.M., No. 26667