

JUN 17 3 43 PM 1964

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
ington, D. C., as Federal Housing Commissioner, Grantor, successor in office to Neal J. Hardy, for and in consid-
eration of the sum of THIRTEEN THOUSAND AND 00/100 DOLLARS
(\$13,000.00) and other valuable considerations, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto FRANCIS R. BROCKWAY & DEAN C. BROCKWAY

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit: All those piece, parcels or lots of land situate, lying and being on the Southern side of Brushy Creek Road near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as all of Lot No. 49 and a small adjoining portion of Lot No. 50 of a Subdivision known as Thornwood Acres, plat of which is recorded in the RMC Office for Greenville County in Plat Book M4, at Page 59, and also being shown on a plat of property of Robert W. Ryals recorded in the said RMC Office for Greenville County, and having according to said plat the following metes and bounds, to wit: Beginning at an iron pin on the Southern side of Brushy Creek Road at the joint front corner of Lots Nos. 48 and 49, and running thence along the Southern side of Brushy Creek Road, S. 49-08 E., 90 feet to an iron pin in the front line of Lot No. 50; running thence along a new line through Lot No. 50, S. 35-31 W., 50 feet to an iron pin; thence continuing through Lot No. 50, S. 40-59 W., 120.1 feet to an iron pin; thence running N. 49-08 W., 99.3 feet to an iron pin, the joint rear corner of Lots Nos. 49 and 48; running thence along the joint line of said lots, N. 40-52 E., 170 feet to an iron pin, the point of Beginning.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 28th day of FEBRUARY 1964, has set his hand and seal as Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

Philip N. Brownstein
Grace D. Moore

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

By W.W. Adickes (SEAL)
W.W. ADICKES
Field Office ASSISTANT DIRECTOR
FHA Field Office, Columbia, South Carolina

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