

TITLE TO REAL ESTATE—Carter & Hill, Attorneys at Law 117 E. Broad St., Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. JENNINGS
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, James C. King, Jr. and M. Ray Bracken

in consideration of \$1.00 and assumption of mortgages Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Wade Hampton Garden Center, a corporation, its successors and assigns:

ALL that certain piece, parcel or lot of land situate on the northwestern side of U. S. Highway No. 29, Butler Township, Greenville County, State of South Carolina, containing 1.38 acres, and having according to plat made by Dalton and Neves, November 1960, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of U. S. Highway 29, at corner of lot recently conveyed to Lindsay and Syracuse, and running thence with line of said lot, N. 47-53 W. 605.3 feet to pin on Pine Knoll Drive; thence with the eastern side of Pine Knoll Drive N. 18-24 E. 100 feet to pin; thence S. 48-34 E. 647.2 feet to pin on right-of-way of U. S. Highway No. 29; thence with the northwestern side of said right-of-way S. 43-08 W. 100 feet to the point of beginning. This lot has a mortgage balance of \$11,198.48.

ALSO All that certain piece, parcel or lot of land situate on the northwestern side of U. S. Highway 29, in the County of Greenville, State of South Carolina, and having according to plat made by Dalton and Neves, April, 1961, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of U. S. Highway 29, at corner of lot heretofore conveyed above, and running thence with line of said lot N. 48-34 W. 647.2 feet to pin on Pine Knoll Drive; thence with the eastern side of Pine Knoll Drive, N. 18-24 E. 100 feet to pin; thence S. 49-14 E. 689.3 feet to pin on right-of-way of U. S. Highway 29; thence with the northwestern side of said right-of-way S. 43-08 W. 100 feet to the point of beginning, containing 1.44 acres. This lot has a mortgage balance of \$11,872.64.

The above parcels are subject to mortgages in Vol. 843 at page 577 and Vol. 868 at page 89, executed by the grantors to Maribelle G. Green, the first mortgage in Vol. 843 at page 577 thereafter being assigned to Belle W. Green.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of March 19 64.

SIGNED, sealed and delivered in the presence of:

Lila F. Masley
Paul E. Bowie III

M. Ray Bracken (SEAL)
James C. King, Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of March 1964.

Paul E. Bowie III (SEAL)
Notary Public for South Carolina.

Lila F. Masley

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

10th day of March 1964.

Lila F. Masley (SEAL)
Notary Public for South Carolina.

L. Jeannette Bracken
Jay L. King

RECORDED this 11th day of March 1964 at 4:52 P. M., No. 25730.

-271- P14-1-9-1