

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

MAR 9 4 35 PM 1964

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that FLOYD J. EDWARDS,

in consideration of TWO THOUSAND and no/100 ----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto GROVER ALLISON and VELMA ALLISON, their heirs and assigns, forever:

All that lot of land situate in the County of Greenville, State of South Carolina, in Saluda Township, containing 10.55 acres as shown on plats of Mrs. Bessie Cantrell in plat Book "UU" at page 74 and plat of Floyd Edwards in plat blli "OO" at Page 381, and having, according to said plats, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the Talley Bridge Road at the corner of property of Walnut Grove Baptist Church and running along its line and property of Mrs. Bessie Cantrell, S. 25-07 E. 1,163 feet to an iron pin; thence S. 54-57 E., 285 feet to an iron pin; thence N. 27-50 E., 446 feet to an iron pin at or near the center of a county road; thence along the center of said county road the following courses and distances, to-wit: N. 39 W., 310 feet; N. 44-15 W., 270 feet; N. 26 W., 100 feet; N. 6-10 W., 101.5 feet; N. 33-35 W., 100 feet; N. 47-30 W., 200 feet; N. 82-15 W., 225 feet to an iron pin in the center of Talley Bridge Road; thence S. 54-35 W., 73.5 feet to the point of beginning.

The 6.9 acres, as shown on plat book "UU" at page 74, was conveyed to me in Deed Book 657 at Page 84, and the 3.65 acres shown in Plat Book "OO" at page 381 was conveyed to me in deed book 600 at page 481.

The Grantees assume and agree to pay that certain mortgage heretofore given to the Travelers Rest Federal Savings and Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 845 at Page 53 and upon which there is a present balance of \$6215.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 7th day of March 19 64.

SIGNED, sealed and delivered in the presence of:

Floyd J. Edwards (SEAL)

Dorothy L. Loney (SEAL)

Charles W. Pence (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of March 19 64.

Charles W. Pence (SEAL)
Notary Public for South Carolina.

Dorothy L. Loney

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of March 19 64.
Charles W. Pence (SEAL)
Notary Public for South Carolina.

Velma P. Edwards

RECORDED this 9th day of March 19 64, at 4:33 P. M., No. 25456

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