

12,500

BOOK 743 PAGE 523

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-  
eration of the sum of TWELVE THOUSAND FIVE HUNDRED AND 00/100-----DOLLARS  
(\$12,500.00-----) and other valuable considerations, has granted, bargained,  
sold and released, and by these presents does grant, bargain, sell and re-  
lease unto HENRY T. STONE & HELEN B. STONE

heirs and assigns of said Grantee(s), the following described real estate  
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being in the City of Green-  
ville, county of Greenville, State of South Carolina, on the north side of Fisher Drive,  
being shown as the southern portion of Lots Nos. 31 and 32 on plat of Marsmen, Inc., re-  
corded in the R.M.C. Office for Greenville County, S.C. in Plat Book P, at Page 5, and  
having according to said plat and a survey made by R.K. Campbell, September 7, 1960, the  
following metes and bounds, to wit: Beginning at an iron pin on the north side of Fisher  
Drive, at joint front corner of Lots Nos. 30 and 31, and running thence with the line of  
Lot 30, N. 9-12 W. 230 feet to an iron pin; thence N. 80-48 E. 100 feet to an iron pin;  
thence S. 9-12 E. 150 feet to an iron pin; thence N. 80-48 E. 50 feet to an iron pin; thence  
S. 9-12 E. 80 feet to an iron pin on the north side of Fisher Drive; thence along the north  
side of Fisher Drive, S. 80-48 W. 150 feet to the beginning corner.

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GREENVILLE CO. S. C.  
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TOGETHER with all and singular the rights, members, hereditaments and  
appurtenances to the said premises belonging or in anywise appertaining or  
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,  
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)  
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-  
ditions and rights appearing of record; and SUBJECT to any state of facts  
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,  
executed or suffered any act or acts, thing or things whatsoever, whereby  
or by means whereof, the above mentioned and described premises, or any  
part or parcel thereof, now are, or at any time hereafter shall or may be  
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 24th day of FEBRUARY  
1964, has set his hand and seal as Field Office DIRECTOR  
FHA Field Office, Columbia, South Carolina, for and on behalf of the said  
Federal Housing Commissioner, under authority and by virtue of the Code of  
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under  
authority of 12 USC 1710(g) (said section of the statute being known as 204  
(g) of the National Housing Act, as amended).

Signed, sealed and delivered  
in the presence of:

JAMES R. D. ANDERSON (SEAL)  
As Federal Housing Commissioner

C. W. Livingston  
Grace D. Moore

By James R. D. Anderson (SEAL)  
JAMES R. D. ANDERSON  
Field Office DIRECTOR  
FHA Field Office, Columbia, South  
Carolina

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1964-2-082-615