

TITLE TO REAL ESTATE—Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
County of GREENVILLE

MAR 5 4 55 PM 1964

BOOK 743 PAGE 461

GILLIE FAYNSWORTH

KNOW ALL MEN BY THESE PRESENTS That M.C. ARRIE C. KELLER

in the State aforesaid,

in consideration of the sum of Eleven Thousand and No/100ths (\$11,000.00)-----
-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto GLENN MANOUS AND ELLEN MANOUS:

All that piece, parcel or lot of land, containing 2.98 acres, more or less, situate, lying and being at the Northeastern corner of the intersection of S.C. Highway 92 and Fews Bridge Road, O'Neal Township, Greenville County, State of South Carolina, being known and designated as Lot No. 2 as shown on a plat of Property of Arrie C. Keller, dated May 15, 1963, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book FFF at page 61, and having according to said plat the following metes and bounds:

BEGINNING at a point in the center of S.C. Highway 92 at the joint front corner of Lots Nos. 1 and 2, and running thence with the line of Lot No. 1 S. 49-21 W. 411 feet to an iron pin in the line of Lot No. 3; thence with the line of Lot No. 3 S. 20-13 E. 396.1 feet to a point in Fews Bridge Road; thence with the said Fews Bridge Road S. 49-09 W. 278.5 feet to a point in S.C. Highway 92; thence with the said S.C. Highway 92 N. 42-14 W. 222.7 feet to a point; thence continuing with the said S.C. Highway 92 N. 35-59 W. 150 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Idell E. Coleman, dated June 12, 1963, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 725 at page 153.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, **their** Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-four.

Signed, Sealed and Delivered in the Presence of

Joanne H. Brothers
Fred D. Cox, Jr.

Arrie C. Keller (Seal)
Arrie C. Keller

----- (Seal)

----- (Seal)

STATE OF SOUTH CAROLINA

County of GREENVILLE

Personally appeared before me Joanne H. Brothers

and made oath that she saw the within named grantor(s) sign, seal and as **her** act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this 5th day of March, A. D. 19 64.
Fred D. Cox, Jr. (Seal)
Notary Public for South Carolina

Joanne H. Brothers

STATE OF SOUTH CAROLINA

County of ----- } I,

RENUNCIATION OF DOWER - NOT NECESSARY
GRANTOR A WOMAN

do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Recorded March 5, 1964 At 4:55 P.M. # 25085

649.2-1-8.1
OUT OF 649.2-1-8