

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R. M. C.

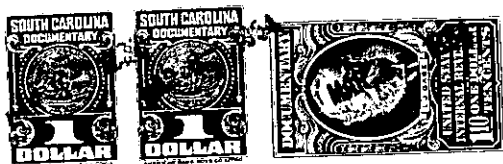
Know All Men by These Presents:

That POINSETT REALTY COMPANY, in consideration of the sum of Seven Hundred and No/100----(\$700.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CHALMERS M. MAHON and LOUISE J. MAHON, their heirs and assigns:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Austin Township, and being known and designated as Lot No. 11 as shown by plat entitled "Property of B. F. Reeves" as shown by plat thereof prepared by H. S. Brockman dated September 14, 1958, recorded in the R. M. C. Office for Greenville County in Plat Book 00 at Pages 190 and 191 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Mayfield Road at the joint front corner of Lots 10 and 11 and running thence with the northeastern side of Mayfield Road S. 20-50 E. 97 feet to an iron pin at the northern intersection of Mayfield Road and Gary Avenue; thence with the northern edge of Gary Avenue N. 69-10 E. 180 feet to an iron pin; thence with the line of Lot No. 24, N. 20-50 W. 97 feet to an iron pin at the joint rear corner of Lots 10, 11, 24 and 25; thence with the line of Lot No. 10, S. 69-10 W. 180 feet to an iron pin the beginning corner. Being a portion of the same property conveyed to the Grantor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Volume 636 at Page 131. See also Volume 673 at Page 28.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of March, 1964, POINSETT REALTY COMPANY in the year of our Lord One Thousand Nine Hundred and Sixty-four.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses.

BY: [Signature] (Seal) [Signature] (Seal) [Signature] (Seal) [Signature] (Seal)

State of South Carolina, Greenville County

Personally appeared before me Evelyn M. [Name]

and made oath that she saw the within named grantor(s) POINSETT REALTY COMPANY, by its duly authorized officers sign, seal and as its act and deed deliver the within written deed, and that he, with George F. Townes witnessed the execution thereof.

Sworn to before me this 2nd day of March, A. D. 1964 [Signature] (Seal) Notary Public for South Carolina

[Signature] *P. S. Hendrick, President and R. K. Taylor, Jr., Secretary

State of South Carolina, Greenville County

RENUNCIATION OF DOWER I, (NOT NECESSARY) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. [Name] wife of the within named [Name] did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this [] day of [] A. D. 19 [] (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ [] U. S. \$ [] Recorded this 3rd day of March 19 64 at 9:45 A. M., No. 24725

130-560.1-6-9