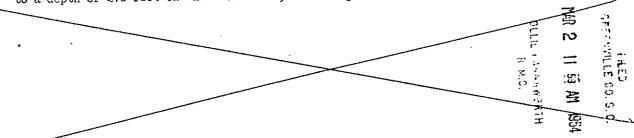
as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable considerations, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RALPH B. TINO & BETTY J. TINO

Grantee(s), and to the heirs and assigns of said Grantee(s),

All that lot of land situate on the West side of Long Hill Street, in the City of Greenville, in Greenville County, South Carolina., being shown as Lot No. 84 on plat of Augusta Road Ranches made by Dalton and Neves, Engineers, April 1941, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "M", Page 47, said lot fronting 60.3 feet along the West side of Long Hill Street, and running back to a depth of 267.5 feet on the North side, to a depth of 276 feet on the South side, and being 60.06 feet across the rear.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

29th day of JANUARY 1964 IN WITNESS WHEREOF the undersigned on this has set his hand and seal as Field Office ASSISTANT DIRECTOR , FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing , FHA Field Of-Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended).

Signed, sealed and delivered

in the presence of:

PHILIP N. BROWNSTEIN

(SEAL) As Federal Housing Commissioner

(SEAL)

W.W. ADICKES Field Office Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

SS

and made oath that he Personally appeared before me C. W. Livingston saw the within named W. W. ADICKES who is personally well known to him and known to him to be the duly appointed Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, and the person who executed the fore-going instrument bearing date JANUARY 29, 1964, by virtue of the authority going instrument bearing date JANUARY 29, 1964, by virtue of the authority vested in him by the Code of Federal Regulations, 24 CFR 200.95(w), 200.96; and under authority of 12 USC 1710(g) (said section of the statute being known as 204(g) of the National Housing Act, as amended), sign, seal and as his act and deed as Field Office ASSISTANT DIRECTOR, for and on behalf of PHILIP N. BROWNSTEIN deed as Field Office ASSISTANT DIRECTOR , for and on benant as Federal Housing Commissioner, deliver the within deed, and that deponent, witnessed the execution thereof. Grace S. Moore with

Sworn to and subscribed before me this

οf

MY COMMISSION EXPIRES AT THE 519 -212 PLEASURE OF THE GOVERNOR.

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Continued on next page