

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
MAR 2 9 1964
OLLIE F. ANDERSON
R. M. G.

Know All Men by these Presents:

That **ALVIN A. McCALL, JR.** in the State aforesaid, in consideration of the sum of **Thirty-Three Hundred Fifteen and No/100 (\$3315.00 DOLLARS, and assumption of mortgage set out below**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **ALBERT C. BRUCE AND IRENE L. BRUCE, THEIR HEIRS AND ASSIGNS FOREVER:**

All that certain lot of land in Greenville County, State of South Carolina situate on the eastern side of Dexter Drive, being shown and designated as lot 49 on plat of Drexel Terrace recorded in Plat Book QQ At Page 177 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Dexter Drive at the joint front corner of lots 48 and 49, and running thence with the line of lot 48, S. 85-41 E. 173.9 feet to pin; thence N. 7-37 E. 100 feet to an iron pin at the rear corner of lot 50; thence with the line of lot 50, N. 85-38 W. 177.8 feet to pin on Dexter Drive; thence with the eastern side of Dexter Drive S. 5-18 W. 100 feet to the point of beginning.

Being one of the lots conveyed to the grantor by deed recorded in Book of Deeds 735 at Page 301.

As a part of the consideration for this deed the grantees assume and agree to pay a balance of \$15,500.00 due on a mortgage held by Fidelity Federal Savings & Loan Association dated February 28, 1964.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **28th** day of **February** in the year of our Lord One Thousand Nine Hundred and **Sixty-Four**

Signed, Sealed and Delivered in the Presence of

Ena W. King
Ena W. King



Alvin A. McCall, Jr. (Seal)
Alvin A. McCall, Jr. (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me **Ena W. King**

and made oath that he saw the within named grantor(s) **Alvin A. McCall, Jr.**

written deed, and that he, with **J. L. Love**
Sworn to before me this **28th**

sign, seal and as **his** act and deed deliver the within witnessed the execution thereof.

day of **February**, A. D., 19 **64**
J. L. Love (Seal)
Notary Public for South Carolina

Ena W. King

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, **J. L. Love** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Wanda E. McCall**
wife of the within named **Alvin A. McCall, Jr.**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Albert C. and Irene L. Bruce, their** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **28th**
day of **February**, A. D., 19 **64**
J. L. Love (Seal)
Notary Public for South Carolina

Wanda E. McCall

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **2nd**, day of **March**, 19 **64**, at **9:32** A. M., No. **24626**

276-538.1-1-88