

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.  
22 PM 1964  
OLLIE F. HARRIS, NORTH  
R. M. C.



Know All Men by These Presents:

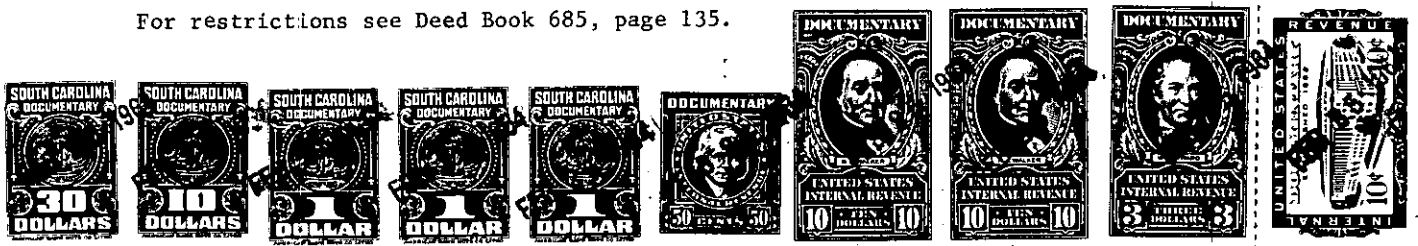
That I, Henry Martin, in the State aforesaid, in consideration of the sum of Twenty-One Thousand Five Hundred and no/100 (\$21,500.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James William Campbell, his heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northeasterly side of Melbourn Lane near the City of Greenville, S. C., being known and designated as Lot No. 19 on Plat of Wellington Green as recorded in the RMC Office for Greenville County, S. C. in Plat Book YY, page 29 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northeasterly side of Melbourn Lane, said pin being the joint front corner of Lots 18 and 19 and running thence with the common line of said lots N 61-01 E 357.8 feet to an iron pin, the joint rear corner of Lots 18 and 19; thence S 59-53 E 140 feet to an iron pin; thence S 69-10 E 60 feet to an iron pin, joint rear corner of Lots 19 and 20; thence with the common line of said lots S 68-57 W 478.8 feet to an iron pin on the northeasterly side of Melbourn Lane; thence with the northeasterly side of Melbourn Lane N 25-39 W 100 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 723, page 42.

For restrictions see Deed Book 685, page 135.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of

*Ellida J. Middleton*  
*Maye R. Johnson, Jr.*

*Henry Martin* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Ellida J. Middleton

and made oath that s he saw the within named grantor(s) Henry Martin sign, seal and as his act and deed deliver the within written deed, and that s he, with Maye R. Johnson, Jr. witnessed the execution thereof.

Sworn to before me this 25th day of February, A. D. 19 64  
*Maye R. Johnson, Jr.* (Seal)  
Notary Public for South Carolina

*Ellida J. Middleton*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Maye R. Johnson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia S. Martin wife of the within named Henry Martin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James William Campbell

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of February, A. D. 19 64  
*Maye R. Johnson, Jr.* (Seal)  
Notary Public for South Carolina

*Julia S. Martin*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 25th day of February 19 64, at 3:22 P. M., No. 21102

-271- P16.3-1-13