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STATE OF SOUTH CAROLINA
COUNTY OF Greenville

| KNOW ALL MEN BY T       |                  |                     | _          | Inc.<br>Carolina,     | and     | havina   | a principal  | nlasė ol    | f business a    |
|-------------------------|------------------|---------------------|------------|-----------------------|---------|----------|--------------|-------------|-----------------|
| A Corporation charters  | ed under the lav | 13 01 1110 01410 01 | South      | carorina              | ullu    | naving   | u principai  | piace of    |                 |
| Greenville              | , State_of       | South Caro.         |            | , in consideration    |         | :        |              |             | •               |
| Twelve Hundred          | Fifty and        | no/100              |            |                       |         |          |              |             |                 |
| the receipt of which is | hereby acknowl   | ledged, has grante  | d, bargain | ied, sold, and releas | ed; and | by these | presents doe | s grant, ba | rgain, sell and |
| release unto<br>Jack    | E. Shaw B        | uilders, Inc        | •          |                       |         |          |              |             |                 |

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #19 of a subdivision known as, Welcome Acres, as shown on a plat thereof prepared by Piedmont Engineering Service, dated July 1963, recorded in the R. M. C. Office for Greenville County in Plat Book DDD, at Page 44, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Springfield Street, joint front corner lots #18 and #19, running thence along the joint line of these lots, S. 30-18 E. 160.0 feet to an iron pin in the rear line of lot #13; thence S. 59-42 W. 131.1 feet to an easement; thence along said easement N. 14-33 W. 166.2 feet to an iron pin on the southern side of Springfield Street; thence along the southern side of Springfield Street, N. 59-42 E. 86.0 feet to an iron pin, point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

| officers, this 19th day of February  SIGNED, sealed and delivered in the presence of: | <b>19</b> 64. | W. N. LESLIE; INC.  A Corporation  By:  President | (SEAL) |
|---|---------------|---|--------|
| Mency Cray  |               | Secretary   |        |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville  | PRO           | BATE  |        |

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this     | 19th day of    |         | 19 <sup>64</sup> . | Water         | -<br>- 18:1   | in land                                |
|-----------------------------|----------------|---------|--------------------|---------------|---------------|--|
| Notary Public for South Car | rolina.        | (SEAL)  |                    |               |               |  |
| RECORDED this 20 th         | • • day of Feb | rusry 1 | 9 64, at 9:30      | <u>A • </u> A | n., No. 23648 | ······································ |