

FEB 18 11 35 AM 1964

BOOK 742 PAGE 367

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH.
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, CHRISTINE B. THOMPSON

in consideration of One Thousand Five Hundred and No/100 (\$1,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

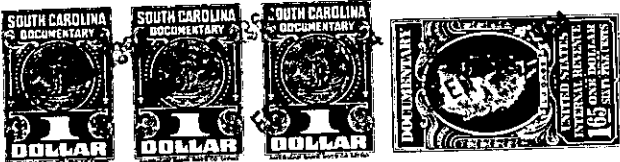
JAMES Q. TOLLISON AND FRANCES B. TOLLISON, their Heirs and Assigns forever:

ALL that lot of land lying in the Town of Mauldin, County of Greenville, State of South Carolina and shown as Lot No. 2 on a plat of property of George W. and Christine B. Thompson, recorded in the Office of the Clerk of Court in Plat Book "VV" at Page 123 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the joint corner of lots 3 and 2 on the line of property of Ben Baldwin and running thence with the Baldwin line and other property of the Grantor S. 45-44 W. 88.6 feet to an iron pin; thence S. 32-19 E. 120 feet to an iron pin; thence along the rear lines of lots 5 and 4 N. 48-29 E. 148 feet to an iron pin on the line of property of H. C. Taylor; thence with the Taylor line N. 23-19 W. 46.0 feet to an iron pin at the rear of lot 3; thence with the line of lot 3 S. 58-05 W. 39.5 feet to an iron pin; thence N. 31-38 W. 73.7 feet to an iron pin at the point of beginning.

ALSO: A 10-foot right-of-way along the eastern boundary of lot 4 as will appear on said plat. The 10-foot right-of-way shall begin at the southeastern corner of the property above conveyed and shall run S. 32-19 E. along the property of H. C. Tahlor 144.4 feet to the intersection of said right-of-way with the northern side of East Butler Avenue, also known as the Pelham Road.

This is a portion of the property conveyed to the Grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 620, at Page 329.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of February 19 64.

SIGNED, sealed and delivered in the presence of:

Christine B. Thompson (SEAL)

_____ (SEAL)

Aldora C. Lacy
Thomas P. Lacy

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of February 19 64.

Thomas P. Lacy (SEAL)
Notary Public for South Carolina.

Aldora C. Lacy

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of February 19 64.

Notary Public for South Carolina. (SEAL)

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

Continued on next page

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