TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & (ARMOLD, Attirriey's at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

## Know All Men by these Presents:

That Alvin A. McCall, Jr., T.C. Threatt and Edward H. Hembree in the State aforesaid, in consideration of the sum of Three Thousand and No/100 (\$3000.00)

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Levis L. Gilstrap, his heirs and assigns

All that lot of land in Greenville County, State of South Carolina, on the western side of Hampton Court, near the City of Greenville, being shown as Lot No. 4 on plat of Section 2 of Wade Hampton Gardens, recorded in Plat Book DDD at Page 54, and described as follows:

BEGINNING at an iron pin on the southwestern side of Hampton Court at the joint front corner of Lots 3 and 4 and running thence with the line of Lot 3 S. 57-36 W. 195.3 feet to an iron pin; thence N. 42-28 W. 13.15 feet to an iron pin; thence N. 78-42 W. 44.25 feet to an iron pin; thence N.24-0 W. 20 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the line of Lot 5 N. 48-12 E. 206 feet to an iron pin on Hampton Court; thence with said Hampton Court S. 51-02 E. 50 feet to an iron pin; thence continuing with said Hampton Court S. 40-52 E. 50 feet to the point of beginning.

This conveyance is made subject to recorded restrictions.

Being a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 728 at page 549.

by deed SOUTH CAROLI-

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of January / in the year

Witness the grantor's(s') hand	and seal this 6th	day of	January /	in the year
of our Lord One Thousand Nine Hun	dred and Sixty Fou	F Minam G	. My Lau &	1
Signed, Sealed and Delivered in the l	Presence of	11/1/	DA .	(Seal)
Ena Dr. Turis		- 4-0-1-1	11/1/	(Seal)
Manay Mitchell			and and the same of the same o	(Seal) (Seal)
J				(Seal)
and made oath that he saw the wife Edward H. Hembree written deed, and that he, with Sworn to before me this day of January  Manay Matchell Notary Public for	Nancy Mitchell 6th , A. D., 1964 (Seal)	ivin A. McCal	ū	eliver the within
STATE OF SOUTH CAROLINA,		NCIATION OF DO	WER	

Greenville County	J 1,	Ena w. King	Notary Public, do hereby cer	tify
unto all whom it may concern, th	at Mrs.	Wanda E. McCall,	JerlineP. Threatt,& Virginia	G.Hembree
wife of the within named Alvin	A.McCa	all,Jr.,T.C.Threa	tt, and Edward H. Hembree	

wife of the within named Alvin A.McCall, Jr., T.C. Threatt, and Edward H. Hembree did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Levis L. Gilstrap, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Gunda E. Ma Call				
day of? January , A. D., 19 64	Waline P. Jane at				
ana W. King (Seal)	Variana & Henture				
Notary Public for South Carolina					
Cancelled documentary stamps attached: S. C. \$; U. S. \$					
Recorded this 13th and day of February	19 64 at 10:48 A. M. No. 22823				
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271- 712-2-97