

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

GREENVILLE CO. S.C.

BOOK 741 PAGE 514

FEB 7 4 45 PM 1964

KNOW ALL MEN BY THESE PRESENTS THAT ADDIE W. LONG

OLLIE F. WORTH  
R.M.C.

in the State aforesaid,

in consideration of the sum of Ten Thousand Seven Hundred Fifty and No/100ths  
(\$10,750.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

OLIN D. GRANT, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greer, in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 15, Addie W. Long Property, as shown on a plat thereof prepared by Madison H. Woodward, dated December 18, 1963, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book FFF at page 25, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Longview Terrace at the joint front corner of Lots Nos. 13 and 15, and running thence with the line of Lot No. 13 N. 39-30 W. 229.9 feet to an iron pin in the line of Lot No. 14; thence with the line of Lot No. 14 N. 47 E. 37.5 feet to an iron pin; thence continuing with the line of Lot No. 14 N. 43 W. 155 feet to an iron pin in the line of property now or formerly of Dill and Nichol; thence with the line of said property N. 47 E. 242 feet to an iron pin; thence along the rear line of Lots Nos. 3, 4, 5 and an unnumbered lot S. 45 E. 395 feet to an iron pin on the Northwestern side of Longview Terrace; thence with the Northwestern side of Longview Terrace S. 49-21 W. 303.1 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of February in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of

Jo Ann T. Charping  
Mitchell King, Jr.

Addie W. Long (Seal)  
ADDIE W. LONG (Seal)  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA } Personally appeared before me Jo-Ann T. Charping  
County of GREENVILLE } and made oath that she saw the within named grantor(s) sign, seal and as her  
act and deed deliver the within written deed, and that she, with Mitchell King, Jr. witnessed the execution thereof.

Sworn to before me this 7th day of February, A. D. 1964  
Mitchell King, Jr. (Seal)  
Notary Public for South Carolina

Jo Ann T. Charping

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
County of \_\_\_\_\_ } I, (NOT NECESSARY - GRANTOR A WOMAN)

do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (Seal)

Recorded February 7, 1964 At 4:45 P.M. # 22289

1-1-535-286-91