

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 6 11 39 AM 1964

OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, that I, T. D. Link

in consideration of Eight Thousand & no/100- - - - - (\$8,000.00)- - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

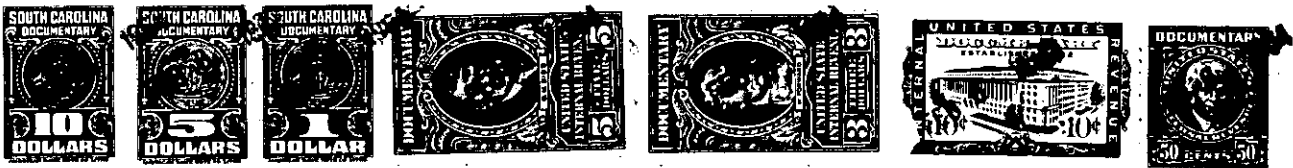
William C. Austell & Elsie L. Austell, their heirs and assigns forever.

All that tract, piece or parcel of land, lying, being and situate in the County of Greenville, South Carolina, containing 80 acres, more or less, bounded now or formerly on the South by Stokes land, on the East by Mr. Huff's land, on the West by lands of D. B. Davenport and of Dr. Jordan, said land being known as the McDavis Place; being the same property conveyed to Alice N. Page by J. H. Page on December 14, 1914 by deed recorded in the R. M. C. Office of Greenville County in Deed Book 26 at page 483, said deed reciting that said land contained 70 acres more or less, but upon a more recent survey it being determined that said tract of land contains 80 acres.

This is the same tract of land conveyed to the Grantor herein by deed of E. Inman, Master, dated July 5, 1951, and recorded in the R. M. C. Office for Greenville County in Deed Book 438, at page 53.

This deed is given upon the agreed condition that no trees, pulpwood or timber are to be cut or taken from these premises until such time as the note and mortgage which have been made as a part of the consideration of this deed have been paid and satisfied in full, except upon written consent of the Grantor herein.

*This deed conveys to the Grantees herein the 80 acres described above, LESS that portion heretofore sold to Maxie F. Smith under a Bond For Title dated February 7, 1959, consisting of the following: Beginning at a point in the center of U. S. Highway 25 and running thence along the line of property of Thomas D. Link, S. 59 W. 600 feet to a point; thence continuing along a line of land of Thomas D. Link S. 35 E. 85 feet; thence along the line of land of J. P. Campbell, N. 53-45 E. 600 feet to a point in center of said Highway 25; thence along the center of said road N. 37 W. 85 feet to the beginning corner.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of February 1964.

SIGNED, sealed and delivered in the presence of:

T. D. Link (SEAL)
Roy H. M. Junkin (SEAL)
Joe Robert Hooper (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of February 19 64.

Joe Robert Hooper (SEAL)
Roy H. M. Junkin

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of February 19 64.
Joe Robert Hooper (SEAL)
Notary Public for South Carolina.

Gay L. Link

RECORDED this 6th day of February 19 64, at 11:38 A. M., No 22109

-20-589-1-1917 78.83 Ac.
OUT OF 589-2-1-19