| • | GREENVILLE CO. S. C. | | 79U 417 |
|---|--|--|---|
| Form No. 182 S. C. | GREENVILLE OF | 2-10100 | 800x 739 rac 417 |
| STATE OF SOUTH CA | AROLINA) , 61 PN | • | |
| COUNTY OF Green | alle JAN 95. | _ | • |
| . KNOW ALL MEN | N BY THESE PRESENTS, The | it Henry Harding | · |
| of said County and Sta POWER COMPANY, t COMPANY, its succes or lot of land situated A - Brodword S - Brodword and to construct, mair wires, guys, conduits, o ground lines for trans the right at all times t repairs and alterations other means to keep cl- the proper maintenance | te, in consideration of the sum of the receipt whereof is hereby ach sors and assigns, the right, priving said County and State, bound of the sum of the s | of one dollar (\$1.00) to me (throwledged, do hereby grant vilege and easement to go in inded by lands of: Through said premises, in a necessary apparatus and appropriate of inspecting said littogether with the right at a land other obstructions that also including the right to respect to the said of the right and other obstructions that | proper manner, with poles, oliances, overhead or underone purposes, together with nes and making necessary all times to cut away or by may, in any way, endanger elocate said lines over said |
| IN WITNESS W. seal(s) this 2.7 | HEREOF, the said grantor(s) | do <u>e</u> hereunto so | et Li hand(s) and |
| Witness | , , | | (SEAL) |
| John J. Wall | ly 1 | - Jolenny C. | Harding (SEAL) |
| D <u>OLEGIONE 7. TIB</u> | uphy. | | (SEAL) |
| | O | • | (SEAL) |
| STATE OF SOUTH O | CAROLINA) | | |
| COUNTY OF Breeze | vuille) | | |
| Personally appear | red before me John R | Mosley | and made |
| oath that | saw the within nan | red Henry Gording | 5 |
| seal and as Lie | | 1: | sign, |
| seat, and as | act and deed deliver the wit | nin written instrument, and with | Hand F. mengly |
| witnessed the execution | | | |
| Sworn to before | me this 27 day of L | Oal A | D. 19 <u>63</u> Nobby (SEAL) |
| COBINE DE LA | iotary Public | | |
| | day of January | | nd recorded in Book <u>739</u> |
| Page 417 F | ee, \$ At 1:57 P.M. #] | 9375 | |

_ County, S. C.