State of South Carolina

COUNTY OF GREENVILLE

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Know All Men by These Presents:

Marie S. Bruchon in consideration of the sum of $\frac{1}{2}$ Twenty Thousand and No/100 (\$20,000.00) --

in the State aforesaid. DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-

edged), have granted bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) SUCCESSORS ITS 阅数数 AND ASSIGNS FOREVER: CHEMURGY PRODUCTS, INC.,

All that certain piece, parcel or lots of land situate in Greenville County, State of South Carolina, being known and designated as Lots Nos. 3, 4 and 5 according to plat of C. F. Putman property made by W. J. Riddle, September 24, 1958, and described by said plat, which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "SS" at page 31, as follows:

Beginning at an iron pin on the northeast side of Woods Lake Road, said pin being the corner of Lot No. 5, running thence N 27-28 E, 150 feet to an iron pin, corner of Lot No. 6, running thence along the line of Lot No. 6, N 46-50 W, 205.2 feet to an iron pin; corner of Lots Nos. 2 and 3, thence along line of Lots Nos. 2 and 3, \$ 34-20 W, 214.4 feet to an iron pin, joint front corner of Lots Nos. 2 and 3 on the northeast side of Woods Lake Road, thence along said raod S 58-49 E, 145.6 feet to a point, thence continuing along said road \$ 74-43 E, 79.4 feet to the beginning corner.

This being the identical property heretofore conveyed to the grantor by deed of C. F. Putman, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 610 at page 151.

Grantee is to pay 1964 county taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this_	3ra	day of January	
William the granter a(e)		Marie S. Bruch	(Seal
Signed Sealed and Delivered in the Presence of		<i>////</i>	(Seal
(Jest Miller)	}		(Seal
9: 1	-		(Seal
- durka J. Martin	-		(Jeal

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COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he. with the other witness subscribed above witnessed the execution thereof.

Sworn	to before me this_	3rd	
day of	January		, A. D., 19 <u>64</u>
	1////	Mint	(Seal)
Notary Publ	io for South Carolina	- Inn	(=
Y		/	

State of South Carolina

RENUNCIATION OF DOWER

Not Necessary – Grantor woman

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately

and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and scal this 3rd day of January , A. D., 1964	
(Seal)	<u> </u>
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$: U. S. \$:	19 64 all:55 M. No. 18810
Recorded this 3rd., day of January	-

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