



STATE OF SOUTH CAROLINA, DEC 31 11 27 AM 1963

GREENVILLE COUNTY

OLLIE W. NICH Know All Men by These Presents:

That I, **James L. Keese**, in the State aforesaid, in consideration of the sum of **Eleven Thousand Seven Hundred Fifty and No/100- - - DOLLARS, (\$11,750.00)** - - - to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **William E. Cureton, his heirs and assigns,**

All that certain piece, parcel, or lot of land, with the improvements thereon, situate, lying, and being in Block C, Hughes Heights Subdivision, Greenville County, South Carolina, which is a portion of Lot 20 in said Block of said Subdivision, a plat of which Block and Subdivision is recorded in the Office of the R.M.C. for said County in Plat Books "GG", Page 123, and which lot is more particularly described as follows:

BEGINNING at a concrete monument on the western side of West Parker Road, joint corner of Lots 20 and 21, and running thence S. 54-43 W. 225.9 feet along the joint line of said lots to a point on the side of Service Drive; thence S. 56-30 E. 97.2 feet along the side of said Drive to a concrete monument, joint corner of Lots 19 and 20; thence N. 50-42 E. 193.2 feet along the joint line of said lots to a point on the western side of West Parker Road, joint corner of said lots; thence N. 37-18 W. 77 feet along the western side of said Road to the concrete monument at the point of beginning.

DERIVATION: Deed Book 683, Page 100.

This lot is conveyed subject to restrictions recorded in said R.M.C. Office in Deeds Book 526, Page 462.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **30th.** day of **December** in the year of our Lord One Thousand Nine Hundred and **Sixty-Three.**

Signed, Sealed and Delivered in the Presence of **Barbara Gambrell** and **Calhoun H. Turner** } **James L. Keese** (Seal) (Seal) (Seal) (Seal)

State of South Carolina, Greenville County } Personally appeared before me **Barbara Gambrell** and made oath that she saw the within named grantor **James L. Keese** sign, seal and as **his** act and deed deliver the within written deed, and that she, with **Calhoun H. Turner** witnessed the execution thereof. Sworn to before me this **30th.** day of **December**, A. D. 19**63**. **Calhoun H. Turner** (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER I, **Calhoun H. Turner**, Notary Public, do hereby certify unto all whom it may concern, that Mrs. **Lynda H. Keese** wife of the within named **James L. Keese** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **William E. Cureton, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this **30th.** day of **December**, A. D. 19**63**. **Calhoun H. Turner** (Seal) Notary Public for South Carolina **Lynda H. Keese** Lynda H. Keese

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ Recorded this **31st.** day of **December**, 19**63**, at **11:27** A.M., No. **18549**

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