

STATE OF SOUTH CAROLINA,

BOOK 738 PAGE 491

County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That **TOY H. SURETT and FRED SURETT**

FILED
GREENVILLE
DEC 23 4 27 PM 1963

in the State aforesaid,

in consideration of the sum of **Twelve Thousand Two Hundred and No/100ths (\$12,200.00)---** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

JAMES C. WHITTED, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 as shown on a plat of Shamrock Acres prepared by Clifford C. Jones, R.L.S., dated September 1961, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book YY at page 43, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southeastern side of Kingswood Drive at the joint front corner of Lots Nos. 3 and 4, and running thence with the line of Lot No. 4 S. 55 E. 242.2 feet to an iron pin; thence N. 24-30 E. 86.5 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence with the line of Lot No. 2 N. 55 W. 227.1 feet to an iron pin on the Southeastern side of Kingswood Drive; thence with the Southeastern side of Kingswood Drive S. 35 W. 85 feet to the point of beginning.

This is the identical property conveyed to the grantors herein by deed of J. Frank Williams dated August 9, 1963 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 729 at page 440.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, **his** Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this **23rd** day of **December** in the year of our Lord One Thousand Nine Hundred and **Sixty-Three.**

Signed, Sealed and Delivered in the Presence of

Jo Ann Toberman
Mitchell King, Jr.

Toy H. Surett (Seal)
Fred Surett (Seal)

STATE OF SOUTH CAROLINA

Personally appeared before me **Jo-Ann Toberman**

County of GREENVILLE

and made oath that **s** he saw the within named grantor(s) sign, seal and as **their**

act and deed deliver the within written deed, and that **she**, with **Mitchell King, Jr.** witnessed the execution thereof.

Sworn to before me this **23rd** day of **December**, A. D. 19 **63**
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Jo Ann Toberman

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

County of a GREENVILLE

I, **Mitchell King, Jr.**

do hereby certify unto all whom it may concern, that Mrs. **Pauline P. Surett and Louise P. Surett** ~~xxx~~ of the within named **Toy H. Surett and Fred Surett**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), **his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **23rd** day of **December**, A. D. 19 **63**
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Pauline P. Surett
Louise P. Surett

305- B4-1-1-39