

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

DEC 19 3 24 PM 1963

Know All Men By These Presents:

That I, Charles R. Atkins

in consideration of the sum of Love and affection----- in the State aforesaid, _____DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lucy C. Atkins, her heirs and assigns forever, an undivided one-half (1/2) interest in my following described real estate:

All that lot of land, with the improvements thereon, in the County of Greenville, State of South Carolina, near Greenville, S. C. being known as lot no. 21, according to plat of Green Vale made by Piedmont Engineering Service dated September, 1954 and recorded in the R. M. C. Office for Greenville County in Plat Book "GG" at Page 85 and having, according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Hillrose Avenue, at the joint front corner of lots nos. 20 and 21, which iron pin is situate 1504.3 feet east of the intersection of Galphin Drive and Hillrose Avenue, and running thence along the line of lot no. 20, N 14-30 E, 214.1 feet to an iron pin, rear corner of lot no. 20; thence S 81°45 E, 68.6 feet to an iron pin, corner of lot no. 22; thence with the line of lot no. 22, S6-0 W, 214 feet to an iron pin on the northern side of Hillrose Avenue; thence with said Avenue, N 81-54 W, 100 feet to the point of beginning.

This is the same property conveyed to me by deed of Levis L. Gilstrap on June 15, 1955, recorded in the RMC Office for Greenville County in deed book 527 at page 385.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s) Heirs and Assigns against the grantor(s) and the grantor's (s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s) hand and seal this 18th day of December in the year of our Lord One Thousand Nine Hundred and Sixty-three

Signed, Sealed and Delivered in the Presence of
Katherine W. Roe
Joe Robert Hooper

Charles R. Atkins (Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina }
County of Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and, as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 18th day of December, A. D. 1963
Joe Robert Hooper (Seal)
Notary Public for South Carolina

Katherine W. Roe

State of South Carolina }
County of Greenville }

RENUNCIATION OF DOWER Grantee is wife of Grantor.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Recorded this 19th day of December 19 63, at 3:24 P. M., No. 17731

-271- P11-3-55