

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, W. E. Perry DEC 5 9 04 AM 1963

OLLIVIER, HENRIH
R.M.C.

in consideration of Fifty Dollars

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John Henry Cook his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Grove Township, with the following metes and bounds, according to a plat and survey made by R. K. Campbell in March 1962, entitled "Final Plat Reedy Acres property of W. E. Perry", to-wit:

Beginning at an iron pin in the Northern edge of a County Road, joint front corner with Lot No. 1 on said road and running thence along the Northern edge of said Road S. 46-20 W. a distance of 25 feet to an iron pin, joint front corner with land of the Grantee; thence with the joint line of lot of the Grantee N. 16-14 W. approximately 127.1 feet to a point on line of land of Felix Cook, Jr.; thence with the joint line of the said Cook line N. 62-19 E, 25 feet to an iron pin, joint corner with Lot No. 1 on said Cook line; thence with the joint line of said Lot No. 1 S. 16-14 E. 127.1 feet to the point of beginning, being known and designated on said plat as a part of Lot No. 17, the other portion of said Lot No. 17 already owned by the Grantee herein. The intent and purpose of this deed is to convey to the Grantee herein all the balance and remainder of said Lot No. 17. Bounded by the other portion of Lot No. 17, Felix Cook, Jr. land, Lot No. 1 and County Road. This being a small portion of the land conveyed to the Grantor in a deed from Hattie D. Perry & C. O. Perry, Jr., on November 8, 1948 of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 364, Page 194.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of August 19 63.

SIGNED, sealed and delivered in the presence of:

W. E. Perry (SEAL)

J. E. Smith (SEAL)

M. B. [Signature] (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of August 19 63.

M. B. [Signature] (SEAL)
Notary Public for South Carolina.

J. E. Smith

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of August 19 63.

M. B. [Signature] (SEAL)
Notary Public for South Carolina.

Hester D. Perry

RECORDED this 5th day of December 19 63, at 9:04 A. M., No. 16293

5854-1-5